Form 3160-5
(July 1989)
(Formerly 9-331)

CONTACT RECEIVING OFFICE FOR NUMBER OF COPIES REQUIRED (Other instructions on reverse side)

BLM Roswell District
Modified Form No.
NM060-3160-4

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO
NM 030454

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

1.
OIL WELL [X]   GAS WELL [ ]   OTHER

2. NAME OF OPERATOR
Charles B. Gillespie, Jr.

3a. Area Code & Phone No.
915-683-1765

3. ADDRESS OF OPERATOR
P. O. Box 8   Midland, Texas 79702

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface
725' FNL & 1880' FEL

7. UNIT AGREEMENT NAME
Poker Lake

8. FARM OR LEASE NAME
Poker Lake Unit

9. WELL NO.
75

10. FIELD AND POOL, OR WILDCAT
Poker Lake Delaware, South

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 33-T24S-R31E

14. PERMIT NO.
30-015-26518

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3463.2' GR   3477' KB

12. COUNTY OR PARISH
Eddy

13. STATE
New Mexico

16.
Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF [ ]	PULL OR ALTER CASING [ ]
FRACTURE TREAT [ ]	MULTIPLE COMPLETE [ ]
SHOOT OR ACIDIZE [ ]	ABANDON* [ ]
REPAIR WELL [ ]	CHANGE PLANS [ ]
(Other)	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF [ ]	REPAIRING WELL [ ]
FRACTURE TREATMENT [ ]	ALTERING CASING [ ]
SHOOTING OR ACIDIZING [ ]	ABANDONMENT* [ ]
(Other) Spud and surface casing	[X]

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1/26/91: Grace Drilling Company Rig #341 spudded 12 1/4" hole at 10:00 p.m. 1/26/91.

1/27/91: Drilled 12 1/4" hole to 610'. Ran 15 jts. 8 5/8" 24# J-55 casing set at 610' K.B. Cemented with 400 sx Dowell class 'C' containing 2% CaCl. Plug down at 11:30 a.m. 1/27/91. Cement circulated 130 sx.

1/28/91: W.O.C. 18 hrs. Tested 8 5/8" casing to 1000# for 30 minutes, tested ok. Commenced drilling 7 7/8" hole.

18. I hereby certify that the foregoing is true and correct

SIGNED _____   TITLE Production Manager   DATE 1/30/91

(This space for Federal or State office use)

APPROVED BY _____   TITLE _____   DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the
United States any false, fictitious or fraudulent statements