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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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MAR - 5 1992

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

GP II ENERGY, INC.

3. Address and Telephone No.

P. O. BOX 50682 MIDLAND, TEXAS 79710 915-684-4748

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2600' FNL & 675' FWL Sec. 27 T-26-S R-29-E

5. Lease Designation and Serial No.

NM 38636

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

SKINK FEDERAL 27-1

9. API Well No.

10. Field and Pool, or Exploratory Area

BRUSHY DRAW DELAWARE

11. County or Parish, State

EDDY COUNTY, NEW MEXICO

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Well Record
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Surface Casing 8 5/8 24# 12 1/4 hole 220 Sx Class C (circ'd) DV@3788'
Production Casing 5 1/2 15.5# 7 7/8 hole [300 Sx 50-50 POZ] [685 Sx HLW 100 Sx Class C]
Spud Date 1-6-92 TD reached 1-19-92 2nd Stage 1ST STAGE
Completion Date 1-29-92
Perf 5052-5094 14 holes Acidize 1000 gal 7 1/2% NEFE
Fracture 50,000 gal Gel 80,000 lbs 20/40 sand
Well pumping to battery

MAR 3 1992

SJS

14. I hereby certify that the foregoing is true and correct

Signed

Title President

Date 2-25-92

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: