

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

FEB 25 1992

O. C. D.
ARTESIA OFFICE

WELL API NO.

30-015-26924

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

V2785

7. Lease Name or Unit Agreement Name

WOLVERINE STATE

8. Well No.

1

9. Pool name or Wildcat

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

CHI OPERATING, INC.

3. Address of Operator

P. O. BOX 1799, MIDLAND, TX 79702

4. Well Location

Unit Letter A : 660 Feet From The EAST Line and 660 Feet From The NORTH Line

Section 23 Township 25S Range 27E NMPM EDDY County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3061 GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1) Spud well @ 9:30am 2/12/92.

2) Ran 8 jts 13 3/8" csg - set @ 335' - cmt w/370 sk
Class C 2% CaCl₂, circ 25 sk to pit. WOC 18 hr,
Test to 1000# for 2 hr.

3) Ran 53 jts of 8 5/8" 24# csg - set @ 2235' - cmt
w/550 sk 65/35 POZ & tail in w/200 sk Class C, circ
10 sks to pit. WOC 18 hr - Test to 1000# for 2 hr.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE PRESIDENT

DATE 2/24/92

TYPE OR PRINT NAME

DAVID H. HARRISON

915
TELEPHONE NO. 685-5001

(This space for State Use)

ORIGINAL SIGNED BY

MIKE WILLIAMS

APPROVED BY

SUPERVISOR, DISTRICT II

TITLE

DATE FEB 28 1992

CONDITIONS OF APPROVAL, IF ANY: