

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-85

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease
STATE FEDERAL

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

Ringer

1. Type of Well:
OIL WELL GAS WELL OTHER

8. Well No.

3

2. Name of Operator
Murchison Oil & Gas, Inc.

9. Pool name or Wildcat

3. Address of Operator
1445 Ross Ave., LB 152, Dallas, TX 75202-4752

4. Well Location
Unit Letter B : 785 Feet From The North Line and 1880 Feet From The East Line
Section 3 Township 25S Range 26E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

| | | | |
|--|---|--|---|
| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> | |
| OTHER: _____ <input type="checkbox"/> | | OTHER: _____ <input type="checkbox"/> | |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

DRILL TO 5330' @ 3:00 PM 11/28/92 PICK UP & RUN 5330' OF 5 1/2" 17# N-80 AND 15.5 # J-55 LT&C CASING. CEMENT 1ST STAGE WITH 430 SX CLASS "H" 17#/GAL CEMENT. CIRC 20 SX TO PIT WITH DV TOOL. WOC 4 HRS & CEMENT 2ND STAGE W/ 485 SX OF HALLIBURTON LIGHT 12.8 #/GAL CEMENT TAILED WITH 100 SX OF CLASS "H" 17#/GAL CEMENT. CIRC 50 SX TO PIT. CLOSE DV TOOL WITH 2500 PSI HELD 5 MIN OK. RELEASE PRESS DV TOOL HOLDING OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael S. Daugherty TITLE VP Operations DATE 12/3/92

TYPE OR PRINT NAME Michael S. Daugherty TELEPHONE NO. 953-1414

(This space for State Use) ORIGINAL SIGNED BY
APPROVED BY _____ TITLE _____ DATE DEC 14 1992

CONDITIONS OF APPROVAL, IF ANY: