

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Conservation Division
811 S. 1st Street
Artesia, NM 88210-2834

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
Pogo Producing Company

3. Address and Telephone No.
P. O. Box 10340, Midland, TX 79702-7340

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
660' FNL & 660' FWL, Section 9, T24S, R31E

5. Lease Designation and Serial No.
NM-63757

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
Sundance 9 Federal #3

9. API Well No.
30-015-27232

10. Field and Pool, or Exploratory Area
Sand Dunes Del. W.

11. County or Parish, State
Eddy County, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Add Perfs

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Set RBP @ 7997'. Perf'd 5-1/2" csg (6/15/94) 7932'-7954' 2 spf 120° spiral phase. Acidize w/ 1000 gals 7-1/2% HCl NeFe. Frac'd w/ 44,860# 20/40 sand. Retrieve RBP @ 7997'. Combined Delaware perfs on production 6/19/94.

7932' - 7954' + 8036' - 8084'

ACCEPTED FOR RECORD

AUG 01 1996

CARE
AREA

JUL 30 12 57 PM '96

RECEIVED

14. I hereby certify that the foregoing is true and correct

Signed Richard L. Wright

Title Division Operations Manager

Date 7/29/96

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: