Submit 3 Copies District Office

OTHER:

## State of New Mexico J, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICTI P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

OIL.	CONSER	VATION	<b>DIVISION</b>
$\mathbf{O}\mathbf{H}$	COMBEN	1111011	DIVIDION

P.O. Box 2088 Santa Fe, New Mexico 87504-2088 WELL API NO. 30-015-27398

Casing Integrity Test

DISTRICT III	STATE X FEE			
1000 Rio Brazos Rd., Aziec, NM 87410	6. State Oil & Gas Lease No. LH - 2460			
SUNDRY NOTICES AND REPORTS ON WEL	LS ////////////////////////////////////			
( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN DIFFERENT RESERVOIR. USE *APPLICATION FOR PER (FORM C-101) FOR SUCH PROPOSALS.)	OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name			
	Pogo 36 State Well 4 1 1 1 1			
2. Name of Operator	8. Well No.			
Southwest Royalties, Inc.	1			
3. Address of Operator	9. Pool name or Wildcat			
P.O. Box 11390, Midland, Texas 79702	North Brushy Draw-Delaware			
4. Well Location				
Unit Letter L : 2310 Feet From The South	Line and 330 Feet From The West Line			
Section 36 Township 25-S Ran	ge 29-E NMPM Eddy County			
10. Elevation (Show whether D	V/////////////////////////////////////			
2/////////////////////////////////////				
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data				
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF			
PERFORM REMEDIAL WORK PLUG AND ABANDON	REMEDIAL WORK ALTERING CASING			
TEMPORARILY ABANDON CHANGE PLANS	COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT			
PULL OR ALTER CASING	CASING TEST AND CEMENT JOB			

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

OTHER:

12-21-93: Ran casing integrity test. Pressured up to 535#, held O.K. Witnessed by John Robinson, OCD. Chart attached.

I hereby carrify that the information above is true and complete to the best of my knowledge and belief. Regulatory Agent 1-3-94 SIONATURE \_ TITLE \_ Ann E. Ritchie TYPE OR PRINT NAME (915)TELEPHONE NO. 684-6381(Thus space for State Use) CONDITIONS OF AFFROVAL, IF ANY