

Submit 3 Copies
to Appropriate
District Office

File	
ELM	
Land Office	
Est of M	
Operator	

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. 30-015-27399
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. LH 2460
7. Lease Name or Unit Agreement Name Pogo 36 State
8. Well No. 2
9. Pool name or Wildcat Undesignated Delaware
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3034.9' GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS)

1. Type of Well: Oil Well <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator Southwest Royalties, Inc.
3. Address of Operator P.O. Box 11390, Midland, Texas 79702	4. Well Location Unit Letter M : 330 Feet From The South Line and 330 Feet From The West Line Section 36 Township 25-S Range 29-E NMPM Eddy County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3034.9' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9-5-93: Ran 142 joints of 5-1/2", 15.5#, K-55 casing to 5900'.
Cemented in two stages:

1st stage: 200 sx Class "C" w/ .9% FL-62 + .3% CD-32
+ 1% BA58 w/ 2% KCL; plug down @ 2:00 p.m.
Open DV tool and circulate 4 hrs., circulated
40 - 50 sx to pit.

2nd stage: 365 sx BJ "C" lite w/5 PPS salt and 1/4 #
celloflake; tailed w/ 100 sx Class "C" neat.

Plug down @ 7:00 p.m.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ann E. Ritchie TITLE Regulatory Agent DATE 9-7-93
TYPE OR PRINT NAME: Ann E. Ritchie (915) TELEPHONE NO. 686-9927
684-6381

(This space for State Use)

ORIGINAL SIGNED BY
MIKE WILLIAMS
SUPERVISOR, DISTRICT I

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL IF ANY:

SEP 17 1993