

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Designation and Serial No. NM 54290
2. Name of Operator Southwest Royalties, Inc.	6. If Indian, Allottee or Tribe Name N/A
3. Address and Telephone No. P.O. Box 11390, Midland, Texas 79702 (915) 684-6381 (915) 686-9927	7. If Unit or CA, Agreement Designation N/A
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1980' FEL and 660' FEL Sec. 35, T-25-S, R-29-E	8. Well Name and No. North Brushy Draw "A" 35
	9. API Well No. Federal #3
	10. Field and Pool, or Exploratory Area Wildcat - Delaware
	11. County or Parish, State Eddy, New Mexico

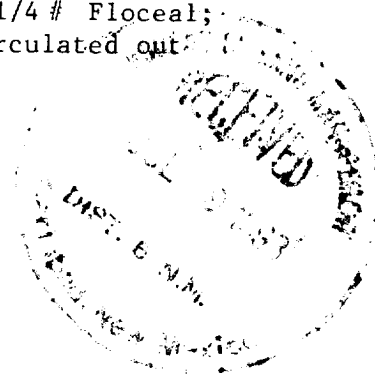
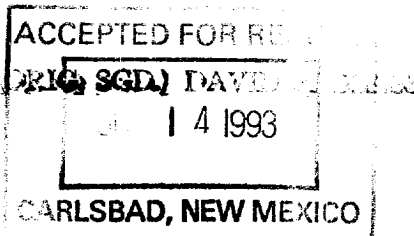
**12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other Set 8-5/8" casing
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

7-7-93: Ran 78 jts. 32# & 24# (3209'), J-55 8-5/8" casing. Set and cemented @ 3225' w/ 1150 sx Pacesetter Lite 6% gel, 6 PPS salt and 1/4 # Floceal; tailed w/ 200 sx Cl "C" 1% CaCl, plug down @ 6:40 a.m. Circulated out 145 sx.



14. I hereby certify that the foregoing is true and correct

Signed [Signature] Title Regulatory Agent Date 7-8-93

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any: \_\_\_\_\_