

ASF

Form 3160-5
 (June 1990)

UNITED STATES
 DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
 Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT *6*

FORM APPROVED
 Budget Bureau No. 1004-0135
 Expires: March 31, 1993

5. Lease Designation and Serial No.
 NM54290

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

N. BRUSHY DRAW A 35 FED #3

9. API Well No.

30-015-27502

10. Field and Pool, or Exploratory Area

BRUSHY DRAW DELAWARE, N

11. County or Parish, State

EDDY COUNTY, NM

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

SOUTHWEST ROYALTIES, INC.

3. Address and Telephone No.

P.O. BOX 11390, MIDLAND, TEXAS 79702 (915) 686-9927

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SEC. 35, T-25S, R-29E

1980' FSL & 660' FEL

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other ADD PERFS & FRAC &
 ACIDIZE

☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

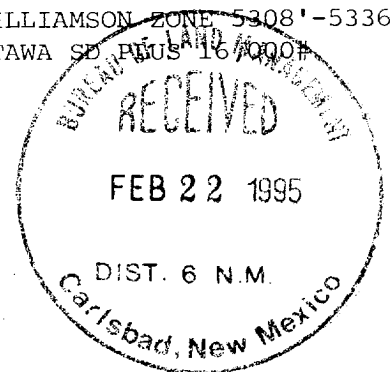
5-308
 2-02-95 PERF FOLLOWING 5208' - 5323' & 5328' - 5336' (25 HOLES)

2-03-95 ACIDIZE PERFS 5308' - 5336' W/2000 GALS 15% NEFE ACID. FLUSHED W/2% KCL

2-04-95 SET PKR AT 5197', TSTED PKR TO 500# - OK. FRAC WILLIAMSON ZONE 5308'-5336' W/24,700 GALS VIKING I-30 GEL W/64,000# 16/30 OTTAWA SD PLUS 16/30 RC SD.

J. Lara
 1995

CARLSBAD, NEW MEXICO



14. I hereby certify that the foregoing is true and correct

Signed *Kate Olson*

Title REGULATORY ASST.

Date 2-21-95

(This space for Federal or State office use)

Approved by _____
 Conditions of approval, if any:

Title

Date