

Form 3160-5  
(June 1990)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NM OIL CONS COMMISSION  
Drawer DD  
Artesia, NM 88210 *dsf*

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.  
NM-55142

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Sterling Silver 3 Fed

9. API Well No.

30-015-27637

10. Field and Pool, or Exploratory Area

Sand Dunes, W. (Delaware)

11. County or Parish, State

Eddy Co., NM

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

OCT 11 '94

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Santa Fe Energy Operating Partners, L.P.

3. Address and Telephone No.

550 W. Texas, Suite 1330, Midland, Texas 79701

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

(C), 660' FNL and 2310' FWL, Sec. 3, T-24S, R-31E

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other Ran casing and released rig

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

8/30/94: TD 7-7/8" hole @ 8300'. Circ for logs.

8/31/94: RU and run logs. LD drill pipe & DC's.

9/01/94: Ran 186 jts 5-1/2" 15.5 & 17.0# K-55 & J-55 LT&C casing and set @ 8300', FC @ 8255'. Cemented w/ 125 bbls Nitrified mud, 500 gal Surebond and 300 sx Pacesetter Lite. Tail w/ 350 sx C1 "H" containing 8 pps CSE, 3 pps salt, .35% Thrifty Lite, & 5/10% F-14. Displace w/ 50 bbls 10% acetic acid, 32 gal I-8, & 2% KCl. Plug down @ 7:00 a.m. Float held. ND stack. Set slips. Cut casing off. Released rig @ 12:00 p.m. WOCU.

14. I hereby certify that the foregoing is true and correct

Signed

*Sheriff McCullough*

Title

Sr. Production Clerk

Date

9/7/94

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side