Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

NM OIL CONS COMMISSION OF

Drawer DD

Artesia, NM 88210

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

SUNDRY NOTICES AND REPO Do not use this form for proposals to drill or to dee Use "APPLICATION FOR PERMIT—	NM-55142 6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPL	7. If Unit or CA. Agreement Designation		
Type or Well Oil Well Gas Well Other Name or Operator	AUG 0 2.'94	8. Well Name and No. Sterling Silver 3 Fed #6	
Santa Fe Energy Operating Partners, 3 Address and Telephone No. 550 W. Texas, Suite 1330, Midland,	9. API Well No. 30-015-27638 10. Field and Pool, or Exploratory Area		
Location of Well (Footage, Sec., T., R., M., or Survey Description) (F), 1980' FNL and 2310' FWL, Sec. 3 CHECK APPROPRIATE BOX(s) TO IND		Sand Dunes, W. (Delaware 11. County or Parish. State Eddy Co., NM RT. OR OTHER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION		
Notice of Intent Subsequent Report Final Abandonment Notice	Abandonment Recompletion Plugging Back Casing Repair Altering Casing Other Ran casing and	Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water	
Describe Proposed or Completed Operations (Clearly state all pertinent detail give subsurface locations and measured and true vertical depths for a	released rig	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) Ing any proposed work. If well is directionally drilled	

FC @ 8246'. Cemented w/ 125 bbls Nitrified Mud, 500 gals Surebond, and lead w/ 325 sx Cl "C" Lite. Tail w/ 400 sx Cl "H" containing 8 pps CSE, .5% CF14, .35% Thrifty Lite, and 3 pps salt. Displaced w/ 50 bbls Acetic acid and 145 bbls 2% HC1. Plug down @ 3:30 p.m. ND and set slips w/ 110,000#. Cut off and NU tubing head. Jet and clean pits. Released rig at 10:00 p.m. MST. WOCU.

J. Lara

14. Lhereby certify that the foregoing is true and correct Signed Company Comp	Title _	Sı	r. Production Clerk	Date _	7/11/94
(This space for Federal or State office use)					
Approved by	Title .			Date _	