

ASF

Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT *to*

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

SOUTHWEST ROYALTIES, INC.

3. Address and Telephone No.

P.O. BOX 11390, MIDLAND, TEXAS 79702 (915) 686-9927

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1800' FNL & 660' FEL
SEC. 35, T-25S, R-29E

5. Lease Designation and Serial No.
NM54290

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

N. BRUSHY DRAW A 35 FED #7

9. API Well No.

30-015-27700

10. Field and Pool, or Exploratory Area

N. BRUSHY DRAW DELAWARE

11. County or Parish, State

EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other PERF, FRAC & ACIDIZE

☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

2-08-95 PERF WILLIAMSON AS FOLLOWS: 5318'-5324', 5333'-5344', 5347'-5362' (35 HOLES)

2-09-95 ACIDIZED PERFS 5318'-5362' W/1500 GALS 7-1/2% NEFE HCL ACID. FLUSHED W/2% KCL WTR. SET PKR AT 5140'; TSTED TO 500# - OK.

2-10-95 FRAC PERFS W/31,000 GALS VIKING I-30 GEL PLUS 76,800# 16/30 OTTAWA SD PLUS 19,200# 16/30 RC SD. FLUSHED TO TOP PERF W/SLICK GEL.

RECEIVED

MAR 20 1995

OIL & GAS DIV.
DIST. 2

ACCEPTED FOR RECORD
J. Ford
1995

RECEIVED
FEB 22 1995
DIST. 6 N.M.
Carlsbad, New Mexico

14. I hereby certify that the foregoing is true and correct

Signed *[Signature]*

Title REGULATORY ASST.

Date 2-21-95

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: