District !

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Enersy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office

5 Copies

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| PO Box 2088, Sant                                      | ta Fe, NM                       | 87504-2088                        |                              |                           | •           |  |                                     |                |                               |                             | ] AMF                 | ENDED REPOR            |  |
|--|---------------------------------|-----------------------------------|------------------------------|---------------------------|-------------|--|-------------------------------------|----------------|-------------------------------|-----------------------------|-----------------------|------------------------|--|
| I.   |                                 | REQUES                            | T FOR A                      | <b>ALLOW</b>              | BLF         | E AND A                                | UTHC                                | )RIZAT         | IION TO TR                    | RANS                        | POR"                  | r                      |  |
|  |                                 |                                   | erator name a                |                           |             |  |                                     |                |                               |                             | Number                |                        |  |
| Santa Fe B   | Energy                          | Resource                          | es, Inc.                     | •                         |             |  |                                     | /              |                               | 0                           | 20305                 | <b>,</b>               |  |
| 550 W. Tex   | J                               |                                   |                              | L                         |             | 3 Rea                                  | <sup>3</sup> Reason for Filing Code |                |                               |                             |                       |                        |  |
| Midland,   |                                 |                                   | <del></del>                  |                           |             | ( D. 1 M.                              |                                     |                |                               |                             | CO                    |                        |  |
| 4 API Number   |                                 |                                   |                              |                           |             | <sup>5</sup> Pool Na:                  |                                     |                |                               |                             |                       | Pool Code              |  |
|  |                                 |                                   |                              |                           |             | unes, W.                               |                                     | <u>aware)</u>  |                               |                             |                       | 53815                  |  |
|  | operty Code                     | ,                                 |                              | C+^                       | 140         | 8 Property Name<br>ng Silver 3 Federal |                                     |                |                               |                             | y w                   | Vell Number            |  |
|  | )16664                          |                                   |                              | <u> 2re</u>               | riin        | ig Silver                              | ' 3 FE                              | <u>egera i</u> |                               |                             |                       | 7                      |  |
| UL or lot no.  |                                 |                                   |                              |                           |             | et from the North/South Line           |                                     | South Line     | Feet from the                 | Fast/V                      | West line             | County                 |  |
| - K  | 3                               | 24-5                              |                              | 31-E                      |             | į.                                     |                                     | outh           | 2310                          |                             | est                   | Eddy                   |  |
| - 11   |                                 | n Hole Lo                         |                              | _1                        |             | 1700                                   | <u> </u>                            | <u>/u u</u>    |                               | 1                           | <u> </u>              |                        |  |
| UL or lot no.  |                                 |                                   | Range                        |                           |             |  | et from the North/South Lir         |                | Feet from the East/           |                             | West line             | County                 |  |
| 12 Lse Code<br>F                                       |                                 |                                   | ode 14 Gas                   | le 14 Gas Connection Date |             | <sup>15</sup> C-129 Pen                | C-129 Permit Number                 |                | 1 C-129 Effective             | Date                        | <sup>17</sup> C-      | -129 Expiration Date   |  |
| III. Oil an  | d Gas                           | Transport                         | ers                          |                           |             |  |                                     |                |                               |                             |                       |                        |  |
| 18 Transporter<br>OGRID                                |                                 | 19 Tra<br>a                       | ansporter Nan<br>and Address | ne                        |             | 20 POD                                 |                                     | 21 O/G         | li e                          | D ULST                      | R Location            | on                     |  |
| 037480   | 037480 EOTT Energ<br>P.O. Box 4 |                                   |                              | 666                       |             |  | 2812526 0                           |                | (F), Sec.<br>Sterling         |                             |                       | , R-31E<br>Fed Battery |  |
| 222120   |                                 | ouston, Ti                        | X //ZIU-                     | · 4666                    | _           | -2121                                  |                                     |                | (F) Soc                       | <del></del>                 | 7.045                 | D 01E                  |  |
| 032109   | 92                              | ndson<br>21 W. Sang<br>obbs, NM 8 |                              |                           |             | 28131                                  | 60                                  | G              | (F), Sec.<br>Sterling         | ، ,<br>Silv∈                | 1-243,<br>er 3 F      | , R-31E<br>Fed Battery |  |
|  | 110                             | DDS, 1411.                        | <u> </u>                     |                           |             |  |                                     |                |                               | ~ =                         |                       |                        |  |
|  |                                 |                                   |                              |                           |             |  |                                     |                | 出居                            | CE                          |                       | <u> </u>               |  |
|  |                                 |                                   |                              |                           |             |  | MAY 2 3 1995                        |                |                               |                             |                       |                        |  |
| TTY Theady   | - 1 XX/c                        |                                   |                              |                           |             |  |                                     |                |                               |                             |                       |                        |  |
| IV. Produc   | CEC VV a                        | iter                              |                              |                           | <del></del> | <sup>24</sup> POD ULS                  | TR Locati                           | ion and Des    | scriptio (                    |                             | NI F                  | JU00                   |  |
|  | ····                            |                                   | Sec. 3,                      | T-24S, R                  |             |  |                                     |                | Fed Batt                      |                             |                       |                        |  |
| V. Well C  |                                 | ion Data                          | 6 Ready Date                 | · ·                       |             | 27 TD 22                               |                                     |                | <sup>28</sup> PBTD            |                             | 29 p <sub>c</sub>     | erforations            |  |
| Sput Date  |                                 |                                   | Ready Date                   |                           |             |  |                                     | TOIL           |                               | 4 -                         | Hotauons              |                        |  |
| 30 H   | Iole Sie                        |                                   | 31 Casing & Tubing Size      |                           |             | 32 Depth Set                           |                                     | epth Set       |                               | 3                           | <sup>33</sup> Sacks C | ement                  |  |
|  |                                 |                                   |                              |                           |             |  |                                     |                |                               |                             |                       |                        |  |
| <del></del>  |                                 |                                   |                              |                           |             |  |                                     | . ,            |                               |                             |                       |                        |  |
|  |                                 |                                   |                              |                           |             |  |                                     |                |                               |                             |                       |                        |  |
|  |                                 |                                   |                              |                           |             |  |                                     |                |                               |                             |                       |                        |  |
| VI. Well T   | Coet Dat                        | ta                                |                              |                           |             |  |                                     |                |                               |                             |                       |                        |  |
|  | 34 Date New Oil 35 Gas Delive   |                                   | ry Date                      | <sup>36</sup> Test Da     | ate         | 37 Test Lengt                          |                                     | th             | 38 Tbg. Pressure              | <sup>39</sup> Csg. Pressure |                       |                        |  |
| 40 Choke Size  | e                               | <sup>41</sup> Oil                 |                              | <sup>42</sup> Water       | r           | <sup>43</sup> Gas                      |                                     |                | <sup>44</sup> AOF             |                             | 45 7                  | Test Method            |  |
| 46 I hereby certif                                     |                                 |                                   |                              |                           |             |  |                                     |                |                               |                             |                       |                        |  |
| complied with and<br>the best of my kind<br>Signature: | d that the in                   | nformation give                   |                              |                           |             | Approved b                             | bv:                                 |                | NSERVATION                    |                             |                       |                        |  |
| Printed name:  | -/-4                            | My.                               | 1 CC                         | ulion (                   | 3           | Title:                                 | . 1                                 | DISTRIC        | al signed by<br>It ii supervi | SOR                         | W. OL                 | JM ·                   |  |
| Terry McCo<br>Title:<br>Sr. Produc                     |                                 |                                   |                              |                           |             | Approval D                             | )ate:                               |                | MAY 3 0 1                     | <br>1995                    |                       |                        |  |
| Date: 05/22/   |                                 |                                   | Phone: 91                    | Phone: 915/687-3551       |             |  |                                     |                | IIMI U V                      | -                           | <del></del>           |                        |  |
| 47 If this is a ch                                     |                                 | erator fill in the                |                              |                           |             | previous opera                         | tor                                 |                |                               |                             |                       |                        |  |
|  | Pro                             | evious Operator                   | r Signature                  |                           |             | Print                                  | Printed Name                        |                |                               | Title Date                  |                       |                        |  |