

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-015-27895
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. E2206
7. Lease Name or Unit Agreement Name POKER LAKE UNIT
8. Well No. 105
9. Pool name or Wildcat POKER LAKE (DELAWARE) SW

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/>	
2. Name of Operator BASS ENTERPRISES PRODUCTION CO.	
3. Address of Operator P.O. BOX 2760, MIDLAND, TX 79702-2760	
4. Well Location Unit Letter <u>B</u> : <u>660</u> Feet From The <u>NORTH</u> Line and <u>1980</u> Feet From The <u>EAST</u> Line Section <u>36</u> Township <u>24S</u> Range <u>30E</u> NMPM <u>EDDY</u> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) GR-3461.1' DF 3475.7' KB 3476.7'	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <u>8 5/8" CASING, CEMENT JOB</u> <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

DRILLED 11" HOLE TO 4205', 8-15-95.  
RAN 96 JTS. 8 5/8" 32# WC-50 LT&C CASING SET @4205'.  
CEMENTED WITH 1210 SX 35/65 POZ C WITH ADDITIVES  
TAIL WITH 150 SX CLASS "C" CEMENT WITH ADDITIVES  
CIRCULATED 95 SX TO SURFACE. W.O.C. 14 HRS.  
DRILL CEMENT & TEST CASING TO 1000# OK.  
DRILLING 7 7/8" HOLE 8-16-95.

RECEIVED

AUG 22 1995

OIL CON. DIV.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE R.C. Houtchens TITLE SENIOR PRODUCTION CLERK DATE 8-21-95

TYPE OR PRINT NAME R.C. HOUTCHENS TELEPHONE NO. (915) 683-2277

(This space for State Use)  
ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE AUG 24 1995

CONDITIONS OF APPROVAL, IF ANY: