

Submit 3 Copies
to Appropriate
District Office

Santa Fe		
BLM		
Land Office		
B of M		
Operator		

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-015-28259
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name DUNES 36 STATE
8. Well No. 1
9. Pool name or Wildcat BRUSHY DRAW DELAWARE, NORTH

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator SOUTHWEST ROYALTIES, INC.
3. Address of Operator P.O. BOX 11390, MIDLAND, TEXAS 79702	4. Well Location Unit Letter <u>D</u> : <u>330</u> Feet From The <u>NORTH</u> Line and <u>330</u> Feet From The <u>WEST</u> Line Section <u>36</u> Township <u>25S</u> Range <u>29E</u> NMPM <u>EDDY</u> County
10. Elevation (Show whether DF, RAB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2-1-95 TD 11" HOLE @ 3225'. RAN 77 JTS 8-5/8" 32# & 24# K-55 CSG. SET AT 3225' W/900 SX CLASS "C" LITE 35/65 POZ W/200 SX CLASS "C" W/1% CACL.

2-2-95 DRLG CMT PLUG AND CMT

2-6-95 DRLG 5820'. RAN 5-1/2" J-55 15.5# CSG SET AT 5820' W/1ST STAGE 200 SX CLASS "H" CMT FOLLOWED BY 200 SX CLASS "C" 65/35 POZ W/5 PPS SALT, 6% GEL AND 1/4 PPS FLOSEAL, TAILED W/100 SX CLASS "C".

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Lois Ellison TITLE REGULATORY ASST. DATE 2-18-95

TYPE OR PRINT NAME

TELEPHONE NO.

(This space for State Use)

ORIGINAL FILED IN THE W/ 2400
DATE 2-18-95

FEB 21 1995

APPROVED BY _____ TITLE _____ DATE _____