

Santa Fe		
BLM		
Land Office		
U of M		
Operator		

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

6151
1/2

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-015-28259
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	DUNES 36 STATE
8. Well No.	1
9. Pool name or Wildcat	BRUSHY DRAW DELAWARE, NORTH

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:	OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/>
2. Name of Operator	SOUTHWEST ROYALTIES, INC.
3. Address of Operator	P.O. BOX 11390, MIDLAND, TEXAS 79702
4. Well Location	

Unit Letter D : 330 Feet From The NORTH Line and 330 Feet From The WEST Line
Section 36 Township 25S Range 29E NMPM EDDY County

10. Elevation (Show whether DI, RKB, RT, GR, etc.)	
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11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: PERF & ACIDIZED <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2-20-95 RAN GR/CCL/CBL FROM PBTD TO TOC (3250') POH W/LOG.
PREF FROM 5706'-5716', 5691', 5693', 5697', 5701', 5702', 5703',
5719', 5720' 5721' & 5722' (21 HOLES).

2-21-95 SPOTTED 250 GALS 7-1/2% NEFE ACROSS PERFS; SET PKR @ 5555' AND PUT 500#
ON CSG. ACIDIZED W/1500 GALS 7-1/2% NEFE. FLUSHED TO BTM PERFS
W/2% KCL.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kate Gleser TITLE REGULATORY ASST. DATE 2-27-95

TYPE OR PRINT NAME _____ TELEPHONE NO. _____