## NM CIL CONS. 4. ANISSIAN ES

SOBBILT IN TRIGILICATE. (Other fastr ns on reverse b.\_\_\_)

ъ.

| Di   | 5. LEASE DESIGNATION AND SERIAL NO.  NM-55142   |  |                        |                                      |  |  |                                       |  |  |
|--|---|--|------------------------|--------------------------------------|--|--|---------------------------------------|--|--|
| <u> </u>   |   |  |                        |                                      |  |  |                                       |  |  |
| APPL   | <b>LICATION FO</b>  | R PERMIT TO  | DRIL                   | L OR DEEPEN                          | <u> </u>   | 6. IF INDIAN, ALLOTT   | EB OR TRIBE NAME                      |  |  |
| la. TYPE OF WORK   | RILL 🖾  | DEEPEN   | H                      | 000 MA                               |  | 7. UNIT AGREEMENT  | NAME                                  |  |  |
| b. TYPE OF WELL  | _   |  | 0 ^                    | 1/2/2 · · ·                          |  |  |                                       |  |  |
| WELL [A  | WELL OTH  | ER   |                        | ONE A SEONE                          | LE .   | 8. FARM OR LEASE NAME V  |                                       |  |  |
| Santa Fe   | Energy Operat   | ing Partners,  | LAP                    | J0290                                | j  | Sterling Silv  | er 3 red i                            |  |  |
| ADDRESS AND TELEPHONE NO   |   | Ing raremers,  |                        | , "Z O34 10                          | <u>ģ</u>   | 30-015-  | 28282                                 |  |  |
| 550 W. Tex   | xas, Suite 13   | 30, Midland, To  | exas                   | 19701-(913)-68                       | 7-3551   | 10. FIELD AND POOL,  |                                       |  |  |
| At surface   | Report location clear   | ly and in accordance wi  | th any                 | State regulifements.*)               | 5  | Sand Dunes W.  | _Delaware                             |  |  |
| 605 OB60 F   | FNL & 660' FW   | L Sec 3, T-24  | -S,R-                  | 31-E                                 | <b>9</b>   | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA   |                                       |  |  |
| Ar proposed prod. zo   | one   |  |                        | and 6                                | 35   | Sec 3, T-24-S  | ,R-31-E                               |  |  |
| 4. DISTANCE IN MILES   | AND DIRECTION FROM  | NEAREST TOWN OR POS  | T OFFIC                | · 0.0                                | <i>!</i> \   | 12. COUNTY OR PARIS  | H   13. STATE                         |  |  |
| 19 miles Eas   | t of Loving,  | New Mexico   |                        | ARIA CLA                             | ur,<br><u>31 <del></del></u>                       | Eddy   | New Mexico                            |  |  |
| 5. DISTANCE FROM PROI<br>LOCATION TO NEARES  |   |  | 16. N                  | O. OF ACRES IN LEASE                 | 17. NO. (<br>TO T                                  | OF ACRES ASSIGNED HIS WELL 40  |                                       |  |  |
|  | ig. unit line, if any)  |  |                        | 320<br>                              |  |  |                                       |  |  |
|  | DRILLING, COMPLETED.  | 1320'  | 19. PI                 | ROPOSED DEPTH                        |  | 20. ROTARY OR CABLE TOOLS  |                                       |  |  |
| OR APPLIED FOR, ON THE   |   | (c.)   | <u> </u>               | 8300'                                | Rota   | 1 P 22, APPROX. DATE W   | ORK WILL START*                       |  |  |
| 342  |   | ,  |                        |                                      |  | November 1   | <b>,</b> 1994                         |  |  |
| 3.72.  | <u> </u>  | PROPOSED CASI  | NG AN                  | D CEMENTING PROGRA                   | M  | R-111-P Potash   |                                       |  |  |
| SIZE OF HOLE   | GRADE, SIZE OF CASIN  | G WEIGHT PER F   | 00Т                    | SETTING DEPTH                        |  | QUANTITY OF CEMENT   |                                       |  |  |
| 17-1/2"  | H-40 13-3   |  |                        | 400'                                 |  | 400 sx to <u>circulate</u>   |                                       |  |  |
| 11"  |   | /8" 32.0   |                        | 4200                                 | 1200 sx to circulate                               |  |                                       |  |  |
| 7-7/8"   | 7-7/8" K-55 5-1/2" 15.5 & 17.   |  |                        | 0 8300 Tie back to 4000              |  |  |                                       |  |  |
| oductive 5-1/ d abandoned is shore Oil and  Drilling Exhibit A Exhibit B Exhibit C Exhibit D | 2" casing wil n a manner co Gas Order No Program - Operations - BOP and Ch - Drilling F - Auxiliary | 1 be run to TD nsistent with . 1 are outlin  Plan oke Manifold luid Programs Equipment | . If<br>Feder<br>ed ir | Exhibit<br>Exhibit<br>Exhibit        | E - Top<br>F - Pla<br>F(A) -<br>G - Wei<br>Use and | Il will be pluic programs as ments:  po Map of Loca at Showing Exi Plat of Locat 11 Site Layout d Operations P | tion sting Wells ion lan 1170-1 20-95 |  |  |
| SIGNED (This spuce for Fede  | Prai or State office us   | trians and measured and tr   | LE A                   | gent for Santa F                     | e Energ  | APPROVAL SUB   | -94<br>JECT TQ<br>JIREMENTS AND       |  |  |
| Application approval does  |   | he applicant holds legal or eq   | uitable tit            | le to those rights in the subject le | ase which wo                                       | ATTACHED   | muust operations thereo               |  |  |
|  |   | SOW TITLE .  | No.                    | 1:NJ 5. D                            |  | _ DATE   | ใชย¥                                  |  |  |

\*See Instructions On Reverse Side

DISTRICT I P. O. Box 1980 Hobbs, NM 88241-1980

State of New Mexico
En. /, Minerals, and Natural Resources I .rtment

Form C-102 Revised 02-10-94

Instructions on back

Submit to the Appropriate District Office State Lease - 4 capies Fee Lease - 3 capies

DISTRICT II
P. O. Drawer DD
Artesia, NM 88211-0719

DISTRICT III 1000 Rio Brazos Rd. Aztec, NM 87410

## OIL CONSERVATION DIVISION P. 0. Box 2088 Santa Fe, New Mexico 87504-2088

AMENDED REPORT

<u>DISTRICT IV</u> P. O. Box 2088 Santa Fe, NM 87507-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

| 'API Number                                     |              | <sup>2</sup> Pool Code  |                      | <sup>3</sup> Pool Name     |                                       |                  |                                  |                                      |                |  |  |  |  |
|---|--------------|-------------------------|----------------------|----------------------------|---------------------------------------|------------------|----------------------------------|--------------------------------------|----------------|--|--|--|--|
|   |              | 53815                   |                      | Sand Dunes West (Delaware) |                                       |                  |                                  |                                      |                |  |  |  |  |
| * Property Code 5 Property 1                    |              | <sup>5</sup> Property N |                      |                            | <u> </u>                              |                  |                                  |                                      | •              |  |  |  |  |
| D   |              |                         | STER                 | LING SIL                   | VER <b>"3"</b> F                      | FEDERAL          | 2                                |                                      |                |  |  |  |  |
| OGRID No.                                       |              | * Operator N            | ame                  |                            | 9 Elevation                           |                  |                                  |                                      |                |  |  |  |  |
|   |              |                         | SANTA                | FE ENER                    | PART, L.P.                            | 3428'            |                                  |                                      |                |  |  |  |  |
| "SURFACE LOCATION                               |              |                         |                      |                            |                                       |                  |                                  |                                      |                |  |  |  |  |
| UL or lot no.                                   | Section      | Township                | Range                |                            |                                       | North/South line | Post from the                    | Post /Wast 14                        | Country        |  |  |  |  |
| D D   | 3            | _                       | 31 EAST, N.M.I       |                            | 880,                                  | NORTH            | 980,                             | WEST                                 | County<br>EDDY |  |  |  |  |
|   |              | L                       | L <del></del>        |                            | l                                     | 1                | J                                | WEST                                 | EDDI           |  |  |  |  |
| "BOTTOM HOLE LOCATION IF DIFFERENT FROM SURFACE |              |                         |                      |                            |                                       |                  |                                  |                                      |                |  |  |  |  |
| UL or lot no.                                   | Section      | Township                | Range                | Lot Ida                    | Feet from the                         | North/South line | Feet from the                    | East/West line                       | County         |  |  |  |  |
|   | 1 42 4       |                         |                      |                            | <u> </u>                              |                  |                                  |                                      |                |  |  |  |  |
| 12 Dedicated Ad                                 | cres   13 Jo | int or Infill           | 14 Consolidation Cod | le 15 Order                | No.                                   |                  |                                  |                                      |                |  |  |  |  |
| 40  |              |                         |                      |                            | · · · · · · · · · · · · · · · · · · · |                  |                                  |                                      |                |  |  |  |  |
|   |              |                         | LL BE ASSIGNE        |                            |                                       |                  |                                  |                                      | 1              |  |  |  |  |
|   | CO           | NSOLIDATED              | OR A NON-STA         | NDARD UN                   | IT HAS BEEN                           | APPROVED B       | Y THE DIVIS                      | ION                                  |                |  |  |  |  |
| "   | 7777         | <u> </u>                |                      |                            | <u> </u>                              |                  | OPERATO                          | R CERTIFIC                           | ATTON          |  |  |  |  |
|   |              | 2                       | ļ                    |                            |                                       |                  |                                  |                                      |                |  |  |  |  |
| 66  | 5 <i>0*</i>  | 21                      |                      |                            | 1                                     |                  | contained here                   | lify that the int<br>ein is true and | complete       |  |  |  |  |
| 8   |              | $\sim$                  | 1                    |                            |                                       |                  | to the best of                   | my knowledge d                       | nd belief.     |  |  |  |  |
| 660'-   | )            | 23                      | -                    |                            | !<br>!                                | 1                | Signature                        | 11.1.15                              |                |  |  |  |  |
|   |              | No.                     | İ                    |                            | İ                                     |                  | Innes 1.                         | the lide                             | nson           |  |  |  |  |
| 1.  |              |                         | į                    |                            | į                                     | (                | Printed Name                     |                                      |                |  |  |  |  |
| inith.  | 11111        |                         | į                    |                            | İ                                     |                  |                                  | (Phil) Sti                           | nson           |  |  |  |  |
|   |              |                         |                      | · <b>-</b>                 | <del></del>                           |                  | Title                            |                                      | _              |  |  |  |  |
|   |              | !                       |                      |                            | <u> </u>                              |                  | Agent for                        | Santa Fe I                           | nergy          |  |  |  |  |
|   | 9-21-94      |                         |                      |                            |                                       |                  |                                  |                                      |                |  |  |  |  |
|   |              | i<br>I                  | İ                    |                            |                                       |                  | 7-21-74                          |                                      |                |  |  |  |  |
|   |              | i                       | į                    |                            | į                                     |                  | SURVEYOR                         | R CERTIFICA                          | MOTE           |  |  |  |  |
|   |              | į                       |                      |                            | 1                                     |                  |                                  |                                      | i              |  |  |  |  |
|   |              | 1                       | 1                    |                            | į<br>į                                |                  | I hereby co                      | ertify that th<br>wn on this p       | e well         |  |  |  |  |
|   |              | +                       | · <b></b>            |                            | - <b></b>                             | <b></b>          | plotted from                     | field notes of                       | actual         |  |  |  |  |
|   |              | į                       | į                    |                            | į                                     |                  | surveys ma                       | de by me or                          | under          |  |  |  |  |
|   |              | ļ                       |                      |                            |                                       |                  |                                  | sion, and the<br>and correct         |                |  |  |  |  |
|   |              | !                       | į                    |                            | ļ                                     |                  | best of my                       |                                      | to the         |  |  |  |  |
|   |              | -                       | ļ                    |                            | ļ                                     |                  |                                  |                                      |                |  |  |  |  |
|   |              |                         | ļ                    |                            | į                                     |                  | Date of Survey                   |                                      |                |  |  |  |  |
|   |              |                         | 1                    |                            | į                                     |                  |                                  | 199                                  | 4              |  |  |  |  |
| ļ   |              |                         |                      |                            | +                                     |                  | Signature and<br>Professional Gu | H. VON MEL                           |                |  |  |  |  |
|   |              | 1                       | <br>                 |                            | i<br>i                                |                  | E STRIPPORT                      | 00.00                                | <i>M</i>       |  |  |  |  |
|   |              | -                       | 1                    |                            | 1                                     |                  | A * E V                          | ALYNN .                              | . <i>\\</i> _  |  |  |  |  |
|   |              | 1                       | ļ<br>I               |                            | 1                                     |                  |                                  | EZNER )                              | ' N            |  |  |  |  |
|   |              | İ                       | į                    |                            | į                                     |                  | N                                | 0.7920                               | <i>B</i>       |  |  |  |  |
|   |              | į                       | į                    |                            | į                                     |                  | 1/1/2000                         | 1/1                                  | 10             |  |  |  |  |
|   |              |                         |                      |                            | ļ                                     |                  | Certific                         | -                                    |                |  |  |  |  |
| 1   |              | 1                       |                      |                            |                                       |                  | V. Z. BRXVI                      | RLANUR. P.S.                         | <b>#</b> 7920  |  |  |  |  |
| L   |              |                         |                      | <del></del>                |                                       |                  | JOB #35242                       | 48 SE /                              | V.H.B.         |  |  |  |  |

