Form 3160-3 (July 1992)

## UNITED STATES

SUBMIT IN TR. \_\_CATE\* (Other instructions on reverse side)

FORM APPROVED OMB NO. 1004-0136 Expires: February 28, 1995

5. LEASE DESIGNATION AND SERIAL NO.

- beauticaly and willfully to make to any department or agency of the

DEPARTMENT OF THE INTERIOR

| BUREAU OF LAND MANAGEMENT  |                      |                               |                                    |                          |                        |                        | NM 18626   |                                      |                              |  |  |
|--|----------------------|-------------------------------|------------------------------------|--------------------------|------------------------|------------------------|--|--------------------------------------|------------------------------|--|--|
| APPLICATION FOR PERMIT TO DRILL OR DEEPEN  |                      |                               |                                    |                          |                        |                        |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |                              |  |  |
| 1a. TYPE OF WORK  DRILL  DEEPEN  |                      |                               |                                    |                          | 7. UNIT AGREEMENT NAME |                        |  |                                      | (B                           |  |  |
| b. TYPE OF WELL  | . E3                 |                               | Wilding Co.                        |                          |                        |                        | 8. FARM OR LEASE NAME, WELL NO. 16721            |                                      |                              |  |  |
| OIL X CAS WELL   | ZONE X ZONE          |                               |                                    |                          |                        | Palm Springs 24 Fed #1 |  |                                      |                              |  |  |
| 2. NAME OF OPERATOR  |                      |                               |                                    |                          |                        |                        | 9. AR WELL NO.                                   |                                      |                              |  |  |
| Enron Oil & Gas Company OB(13)/  |                      |                               |                                    |                          |                        |                        | 30-015-28358                                     |                                      |                              |  |  |
| 3. ADDRESS AND TELEPHONE NO.  D. O. Boyr 2267 Middland Texas 79702   |                      |                               |                                    |                          |                        |                        | 10. FIELD AND POOL, OR WILDCAT 527               |                                      |                              |  |  |
| P. O. Box 2267, Midland, Texas 79702  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)  |                      |                               |                                    |                          |                        |                        |  | Ross Draw Delaware, East             |                              |  |  |
| At surface 330' FSL & 2310' FWL  |                      |                               |                                    |                          |                        |                        | 11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA |                                      |                              |  |  |
|  |                      |                               |                                    |                          |                        |                        |  |                                      |                              |  |  |
| At proposed prod. zone Same Unit (N)   |                      |                               |                                    |                          |                        |                        | Sec 24, T26S, R30E                               |                                      |                              |  |  |
| 4. DISTANCE IN MILES AND   | DIRECTION FROM NEAR  | EST TOWN OR POS               | T OFFICE                           | •                        |                        |                        |  | Tables.                              |                              |  |  |
| 27 mil   | es west of Jal       |                               |                                    |                          |                        | 17 80                  | Eddy OF ACRES ASSIGNI                            | <u> </u>                             | NM                           |  |  |
| 5. DISTANCE FROM PROPUSE<br>LOCATION TO NEAREST  |                      | 16. NO. OF ACRES IN LEASE 17. |                                    |                          | то т                   | TO THIS WELL 40        |  |                                      |                              |  |  |
| (Also to nearest drig, unit line, if any) 330  |                      |                               |                                    | 320                      |                        |                        | ROTARY OR CABLE TOOLS                            |                                      |                              |  |  |
| 13. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED.   |                      |                               |                                    | 15. TROTOGED DETE        |                        |                        |  |                                      |                              |  |  |
| OR APPLIED FOR, ON THIS LEASE, FT. None  |                      |                               |                                    | 6000 R                   |                        |                        | OTATY   22. APPROX. DATE WORK WILL START*        |                                      |                              |  |  |
| 21. ELEVATIONS (Show whether DF, RT, GR, etc.)   |                      |                               |                                    |                          |                        |                        | Fe   | bruar                                | y 1995                       |  |  |
| 3098   |                      |                               |                                    |                          | PROCENI                |                        |  |                                      |                              |  |  |
| PROPOS   |                      |                               | POSED CASING AND CEMENTING PROGRAM |                          |                        |                        | QUANTITY OF CEMENT                               |                                      |                              |  |  |
| SIZE OF HOLE GRADE, SIZE OF CASING   |                      | WEIGHT PER F                  | WEIGHT PER FOOT SETTING DEPTH      |                          |                        |                        | CERCIII AEEE                                     |                                      |                              |  |  |
| 14-3/4 11-3/4 H-40   |                      | 42#                           |                                    | 450                      |                        |                        | 250 C1 C CIRCULATED 400 HL, 200 C1 C CIRCULATED  |                                      |                              |  |  |
| 11   |                      |                               | 32# 3800                           |                          |                        |                        | 200 Cl C & 300 Howco Lite                        |                                      |                              |  |  |
| 7-7/8  | 5-1/2 J-55           | 15.5# 6000                    |                                    |                          |                        | 200                    | TIEB   | ۲CK                                  | )                            |  |  |
| The undersigned restrictions cor as shown below:  NM 18626 Sec 24, T26S, R3 Delaware Formative Federal Bond # Mendorsement to the second secon | 30E<br>Lon           | cions condu                   | R                                  | ECEI  MAR - 1  L CO  DIS | IVE(<br>1995<br>N. D   | D                      | refond ene                                       |                                      |                              |  |  |
| N ABOVE SPACE DESCRIBE: leepen directionally, give pertine  14.  SIGNED  (This space for Federa  PERMIT NO.  Application approval does no  | or State office use) | tdy Gildop                    | ITI.E R                            | egulatory                | y Analy                | st                     | APPROVI  | 1/24<br>AL SUB<br>L REQU             | /95<br>JECT TO<br>IREMENTS A |  |  |
| CONDITIONS OF APPROVAL,  | ir netti             |                               | U                                  | cur-                     |                        |                        |  |                                      | 1                            |  |  |
|  |                      |                               |                                    |                          |                        |                        |  | ,                                    | . /                          |  |  |