

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30 015 28587

5. Indicate Type of Lease

STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER ☐

2. Name of Operator

Southwest Royalties, Inc.

3. Address of Operator

P. O. BOX 11390; MIDLAND, TEXAS 79702

7. Lease Name or Unit Agreement Name

Dunes A 36 State

8. Well No.

2

9. Pool name or Wildcat

Brushy Draw North

4. Well Location

Unit Letter E : 1650 Feet From The North Line and 330 Feet From The West Line

Section 36 Township 25S Range 29E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☒

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Propose the following Casing & Hole Size Program:

Casing String	Depth	Casing Size	Hole Size	Sxs Cmt	TOC
Conductor	40'	20"			Surface
Surface	600'	8-5/8" 24#	11"	600	Surface
Production	3,300	5-1/2" 15.5#	7-7/8"	800+200	1,000

Change TD from 3300' to 3400'.

See Attached Sheets

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Matt Doffer TITLE Engineer DATE 6-4-96

TYPE OR PRINT NAME TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

APPROVED BY TITLE DATE JUN 11 1996

CONDITIONS OF APPROVAL, IF ANY: