District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources Department

Revised February 21, 1994 Instructions on back Submit to Appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-101

District IV PO Box 2088, Sau	87504-2088			AMENDED REPORT								
APPI ICA	TION I	FOR PI	ERMIT T	TO DRI	LL, RE-EN	NTER, DEE	EPEN	N, PLUGB	ACK,	OR Al	DD A ZONE	
ATTEICA		me and Address.					1 00					
Dale	urces						016					
	ntral	.1000					1					
Dall	xas 7						30 - 01					
⁴ Property Code					⁵ Property Name						• Well No.	
16422 MURCHISON 2 STATE]	
					⁷ Surface	Location						-
UL or lot no.	Section	Townshi	p Range	Lot Ida	Feet from the	North/South	line	Feet from the	East/W	est line	County	
Α	2	25 S	26E		660'	North		330'	Eas	st	Eddy	
	J			Bottom	Hole Loca	ation If Different From Surface						_
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South	line	Feet from the	East/W	est line	County	
		· P	osed Pool 1	<u> </u>				" Proposed		2		1
Ω		761										
<u>P.</u>	7.	1)819	ware		381	<u> </u>						J
" Work Type Code			12 Well Type Code		¹³ Cab	ole/Rotary	14 Lease Type		ode 15 Gro		and Level Elevation]
N		ļ	0		,	R	s			3382'		
16 Multiple			17 Proposed Depth			rmation	" Contractor			28 Spud Date		1
N			5600'		Delav	are L&!		M Drilling		8-14-95		
					ed Casing	and Cemen	t Pro	gram				-
Hole S	Hole Size		sing Size	Casi	Casing weight/foot,		Setting Depth Sac		s of Cement		Estimated TOC]
12-1/	′4"	8-	8-5/8"		24#		2000'		1160		Surface	
7-7/8"		5-	5-1/2"		17#		5600'		615		1500'	
			<u>.</u>									-
	,											4
,,		l			THE PARTY OF THE P	A Chi aina tha dat		a nament product	live zone	and people	sed new penductive	4
Describe the	: proposed p e the blowo	erogram. Il ut preventic	i this applicat a program, i	ion is to DEA fany. Use a	dditional sheets it	SAUK give the dat I necessary.	.a. on us	DEC			osed new productive Post II 8-11-8 Macur Live	1_1
	202 2		1 - 2		1 5145	~~ ~ m			≀ಮಾಟ್		3) 8-11-9	'ہے آج
	BOP Pr	ogram:	1 pip	e ram,	I biind .	I alli		Alte	A B A	005	M_{max}	YAR
	Object	ive:	Cherry	Canyon				AUL	9 O 1	990	Ullaw De	
								150 JB - 1650	र देखा <i>त</i>	Grant.	11	
							Ĭ	OHL C			∜ a	
									S.	À		
²³ I hereby cert of my knowled		plete to the best	OIL CONSERVATION DIVISION									
Signature:	l A.	ad	Approved by: ORIGINAL SIGNED BY TIM W. GUM									
Printed name:		aa	Tide: DISTRICT II SUPERVISOR						1			
Title:	A. Whi		Approval Date:			Expiration	- Datai -	7 091	1			
Sr.	Engir				8-75	<u> </u>		2-8-96	1			
Dete:			Conditions of Apr	: lavore					1			

Attached 🗆

214/987-6495

8-07-95