

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other instructions
reverse side)

30-015-28608
Form approved.
Budget Bureau No. 1004-0136
Expires December 31, 1988

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
DRILL ☒ DEEPEN ☐ PLUG BACK ☐

b. TYPE OF WELL
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
Energex Company

3. ADDRESS OF OPERATOR
100 N. Pennsylvania, Roswell, NM 88201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
At surface: 1000' FNL & 1000' FEL
At proposed prod. zone: 2310' 330' same

5. LEASE DESIGNATION AND SERIAL NO.
NM-62171

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
BlueStar Fed. 17379

9. WELL NO.
1

10. FIELD AND POOL, OR WILDCAT
Wildcat Eddy Unit

11. SEC., T., R., M., OR BDM. AND SURVEY OR AREA
106-T25S-R25E

12. COUNTY OR PARISH
Eddy

13. STATE
NM

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE
2 miles south of White City, NM

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any)
660'

16. NO. OF ACRES IN LEASE
2202.50

17. NO. OF ACRES ASSIGNED TO THIS WELL
40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.
N/A

19. PROPOSED DEPTH
5300'

20. ROTARY OR CABLE TOOLS
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
3500' GL

22. APPROX. DATE WORK WILL START
March 15, 1995

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8"	24-32#	500'	Circ.
7 7/8"	5 1/2"	15.5#	5300'	400 sx Circ. (TIE BACK)

Propose to drill and test the Delaware formation, run approx. 500' of 8-5/8" surface casing and circulate cement. Drill to 5300', if commercial, will run 5-1/2" production casing and cement with approx. 400 sacks to circulate.

Mud: Native 0-500'
Salt, Gel & Cut Brine 500-5300'

BOP Program: 10", nipple up on 8-5/8" casing. 3000 PSI

Post ID-1
8-18-95
New Loc + API



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

SIGNED: John Schmitt TITLE: Controller DATE: 2/8/95
(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY: Isi Yulanda TITLE: _____ DATE: 8-14-95
CONDITIONS OF APPROVAL, IF ANY: _____

APPROVAL SUBJECT TO
GENERAL REQUIREMENTS AND
SPECIAL STIPULATIONS
ATTACHED

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

ENERGEX COMPANY

3. Address and Telephone No.

100 N. Pennsylvania, Roswell, NM 88201

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2310'FNL & 330'FEL
Sec. 10-T25E-R25S

5. Lease Designation and Serial No.

NM-62171

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

BlueStar Federal #1

9. API Well No.

10. Field and Pool, or Exploratory Area

Wildcat

11. County or Parish, State

Eddy Co.

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- | | |
|--|---|
| <input type="checkbox"/> Abandonment | <input checked="" type="checkbox"/> Change of Plans |
| <input type="checkbox"/> Recompletion | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Plugging Back | <input type="checkbox"/> Non-Routine Fracturing |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Conversion to Injection |
| <input type="checkbox"/> Other _____ | <input type="checkbox"/> Dispose Water |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Operator intends to move the location from the original 1650'FNL and 660'FEL to 2310'FNL and 330'FEL.

Changes in the Surface Use Plan and the Attachments are attached hereto.

14. I hereby certify that the foregoing is true and correct

Signed [Signature] Title VP/Controller Date 7/11/95

(This space for Federal or State office use)

Approved by [Signature] Title _____ Date 8-14-95
Conditions of approval, if any:

District I
PO Box 1990, Hobbs, NM 88240-1990
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Bravo Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☒ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

' API Number 30-015-28608	' Pool Code 66052	' Pool Name Eddy, Unders. Group 2
' Property Code BLUESTAR FEDERAL	' Property Name	' Well Number 1
' OGRID No.	' Operator Name ENERGEX, INC.	' Elevation 3500.

¹⁰ Surface Location

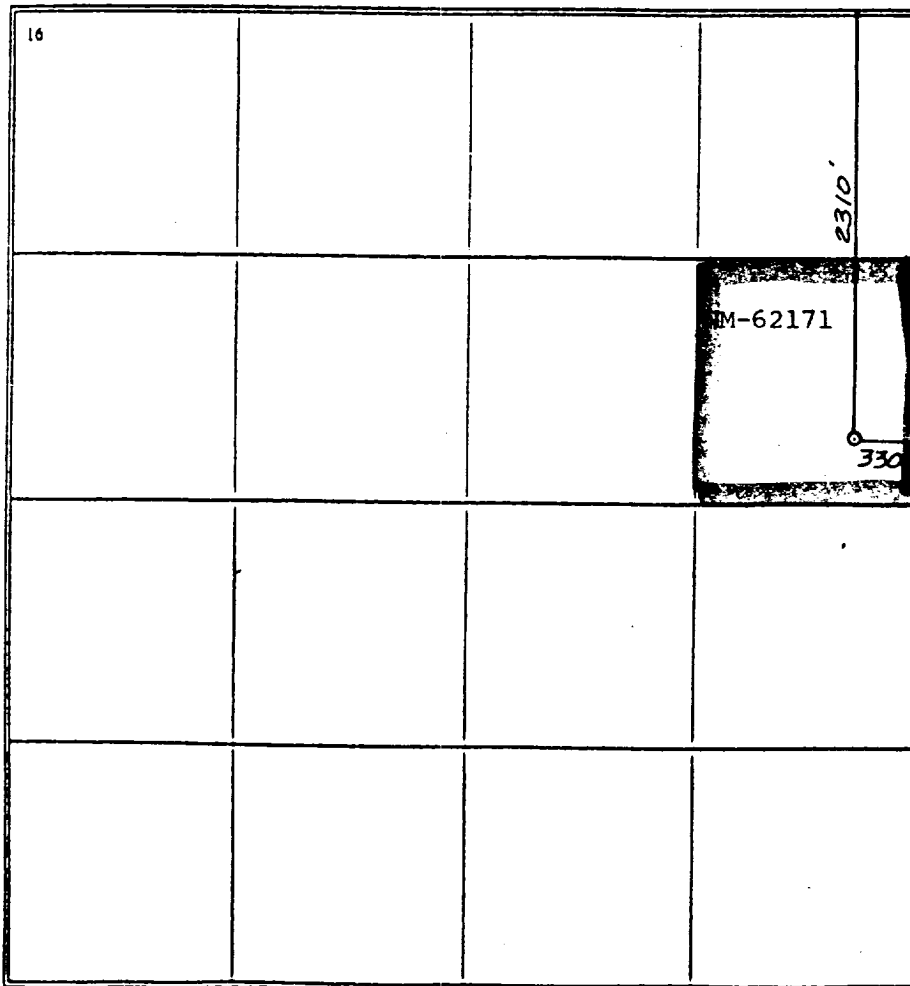

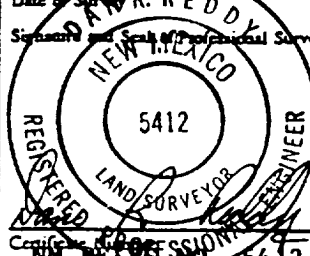
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
H	10	25S	25E		2310	NORTH	330	EAST	EDDY

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

¹² Dedicated Acres 40	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
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NO ALLOWABLE WELL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

¹⁶ 	¹⁷ OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. ENERGEX COMPANY By:  Signature James L. Schultz Printed Name VP/Controller Title 7/10/95 Date
	¹⁸ SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. JULY 6, 1995 Date of Survey R. REDDY Signature and Seal of Professional Surveyor:  REGISTERED LAND SURVEYOR NEW MEXICO 5412 Professional Engineer NM REGS NO 5412

District I
PO Box 1988, Hobbs, NM 88240-1988
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

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☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

1 API Number		2 Pool Code		3 Pool Name	
				Undesignated	
4 Property Code		5 Property Name			6 Well Number
		BLUESTAR FEDERAL			1
7 OGRID No.		8 Operator Name			9 Elevation
		ENERGEX, INC.			3507.

10 Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
H	10	25S	25E		1650	NORTH	660	EAST	EDDY

11 Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

12 Dedicated Acres	13 Joint or Infill	14 Consolidation Code	15 Order No.

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16									

1650'

660'

NM-62171

17 OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Signature James L. Schultz

Printed Name James L. Schultz

Title VP/Controller

Date 1/24/95

18 SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date of Survey JANUARY 10, 1995

Signature and Seal of Professional Surveyor: [Signature]

5412

REGISTERED LAND SURVEYOR

NEW MEXICO

CERTIFICATE NO. 5412

PERTINENT INFORMATION

For

**ENERGEX COMPANY
BlueStar Federal #1
SE/4NE/4 of Sec. 10, T-25S, R-25E
Eddy County, New Mexico
NM-62171**

LOCATED:	2 air miles South of White City, NM
LEASE NUMBER:	NM-62171
LEASE ISSUED:	September 1, 1985
RECORD LESSEE:	Energex Company
BOND COVERAGE:	Lessee's \$25,000 Statewide
AUTHORITY TO OPERATE:	Designation of Operator
ACRES IN LEASE:	2,202.5 acres, more or less
SURFACE OWNERSHIP:	Fee
OWNER:	Mrs. Elgin Marquart
POOL RULES:	General Statewide Rules
EXHIBITS:	A. Road and Well Map B. Contour Map C. Rig Layout D. BOP Diagram E. Lease Map F. Location Topography

BOP DIAGRAM
RATED 30001

