

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

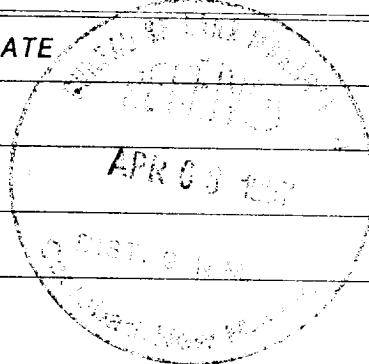
SUBMIT IN TRIPLICATE

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
Energen Company

3. Address and Telephone No.  
100 N. Penn. Roswell, NM 88201

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
2310' FNL & 330' FEL  
Sec. 10, T25S, R25E  
S1NE, Unit Letter H



5. Lease Designation and Serial No.  
NM162171

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.  
Bluestar Federal #1

9. API Well No.  
30-015-28608

10. Field and Pool, or Exploratory Area  
Wildcat Ramsey

11. County or Parish, State  
Eddy Co., NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
- ☒ Subsequent Report
- ☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
- ☐ Recompletion
- ☐ Plugging Back
- ☐ Casing Repair
- ☐ Altering Casing
- ☒ Other fracture treatment
- ☐ Change of Plans
- ☐ New Construction
- ☐ Non-Routine Fracturing
- ☐ Water Shut-Off
- ☐ Conversion to Injection
- ☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

11/22/95 TOH w/Hbg, frac well w/24 bbls, linear gel w/70% CO<sub>2</sub>, 7000# 16/30 Ottawa, AIR-7, AIP-2000, FPIP-818, max-4270, 15IP-681, 5"-635, 15"-620, SI for 45", flow back on 1/4" CK w/500# TP.

11/24/95 TIH w/Hbg to 1500', continue swabbing & flow back well, FTP- 50.

11/22/95 TOH, pumped 30# brine, TIH w/Hbg & set @ 1620', open well to flow.

14. I hereby certify that the foregoing is true and correct

Signed [Signature] Title President-CEO Date 4/7/97

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any: