23.

30-015-28651 Form approved. Budget Bureau No. 1004-0136

| CAITED STATES             | .5 |             | .8 OD 8. |
|---------------------------|----|-------------|----------|
| CONDITIONS OF THE INTERIO | ח  | 5 5 5 55 68 |          |

| (tometty 9-331C)  |   | T OF THE PARE          | מסות            | 7. 1.7 (%               |              | Expires August 3                                | 1, 1985       | Pi   |
|---|---|------------------------|-----------------|-------------------------|--------------|---|---------------|------|
| DEPARTMENT OF THE INTERIOR AND ADDRESS  |   |                        |                 |                         | 5            | . LEASE DESIGNATION A                           | ND BERIAL NO. | _    |
| BUREAU OF LAND MANAGEMENT   |   |                        |                 |                         |              | NM-69369  |               |      |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK                                   |   |                        | CK 6            | . IF INDIAN, ALLOTTEE ( | R TRIBE NAME | _   |               |      |
| 1a. TYPE OF WORK  |   |                        |                 |                         |              |   |               |      |
| DR  | RILL 🔼                                      | DEEPEN 🗌               | PL              | UG BACK                 |              | . UNIT AGREEMENT NAI                            | Œ             | -    |
| b. TYPE OF WELL   |   |                        |                 |                         | I            |   |               |      |
|   | NELL OTHER                                  |                        | ZONE            | MULTIPLE<br>ZONE        |              | . FARM OR LEASE NAME                            |               | _    |
| 2. NAME OF OPERATOR   |   |                        |                 |                         |              | Sotol Federal                                   | 1672          | 2    |
| Sonat Exploration Company - Midland 109487  |   |                        |                 |                         | 9            | . WELL NO.                                      | 1400.         |      |
| 3. ADDRESS OF OPERATOR  |   |                        |                 | 7 0 1                   |              | 2   |               |      |
| 110 ът т  | ouiciana Cu F                               |                        | ~··~ 7070       | 1                       | 10           | ). FIELD AND POOL. OR                           | WILDCAT       | _    |
| 4. LOCATION OF WELL (R  | Ouisiana, Su. 5 Report location clearly and | in accordance with any | State requireme | nts.*)                  | ****         |   | ι <i>-</i>    | in f |
|   | FNL & 1980' F                               |                        |                 |                         | 1            | Mesa  | vence         | Lou. |
|   |   |                        | •               |                         |              | l. SEC., T., D., M., OR BL<br>AND SURVEY OR ARE |               | f D  |
| At proposed prod. zor   | -   | c 10.                  | +3              |                         |              |   | 9619          | 7    |
| Same UNIT C LOTS  14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE* |   |                        |                 | ec. 1, T-24S,           |              | _   |               |      |
|   |   |                        |                 |                         | 12           | COUNTY OR PARISH                                | 13. STATE     |      |
| 20 mi   | les east of Lov                             |                        |                 |                         |              | Eddy Co.  | N.M.          |      |
| 15. DISTANCE FROM PROPO<br>LOCATION TO NEARES:  | T   | 16. N                  | O. OF ACRES IN  | LEASE   17.             | NO. OF A     | CRES ASSIGNED                                   |               | -    |
| PROPERTY OR LEASE I   | LINE, FT. R. unit line, if any)             | 90'                    | 640             | 1                       |              | 40  |               |      |
| 18. DISTANCE FROM PROP  | OSED LOCATION*                              | 19. P                  | ROPOSED DEPTH   | 20.                     | ROTARY C     | R CABLE TOOLS                                   |               | -    |
| TO NEAREST WELL, D<br>OR APPLIED FOR, ON TH   | IS LEASE, FT.                               | 990'                   | 9150'           |                         |              | Rotary  |               |      |
| 21. ELEVATIONS (Show who  |   |                        |                 | ·                       |              | 22. APPROX. DATE WORK                           | WILL START    | -    |
|   | Ground Level                                |                        |                 |                         |              | August 30,                                      | 1995          |      |
| 23.   |   | PROPOSED CASING AN     | D CEMENTING     | PROGRAM                 | Secr         | etary's Potash                                  |               | •    |
| SIZE OF HOLE  | BIZE OF CASING                              | WEIGHT PER FOOT        | BETTING D       | EPTH                    |              | QUANTITY OF CEMENT                              |               | -    |

The operator proposes to drill to a depth sufficient to test the Delaware and Bone Springs for oil. Specific programs are outlined in the following attachments:

24 & 32#J-55

830'

4450'

9150'

DRILLING PROGRAM

SURFACE USE AND OPERATING PLAN

EXHIBIT A - ROAD MAP

EXHIBIT B - EXISTING WELL MAP

EXHIBIT B-1 ACCESS ROAD AND FACILITIES MAP

EXHIBIT C - LOCATION AND ACREAGE DEDICATION PLAT

EXHIBIT C-1 TOPO MAP

EXHIBIT D - DRILLING AND RIG LAYOUT

EXHIBIT E - 3M BOP EQUIPMENT

RECEIVED

SEP 2 0 1995

| OIL | CON.    | DIV. |
|-----|---------|------|
|     | DIST. 2 |      |

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposed is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. 24.

| BIGNED K. Glem Carty                         | Sr. Drlg. and Prod. Engr. 7/19/95            |
|--|--|
| (This space for Federal or State office use) |  |
| PERMIT NO.                                   | APPROVAL DATE                                |
| APPROVED BYS/ Gilbert J. Lucero              | ACTING STATE DIRECTOR DATE 9-6-85            |
| CONDITIONS OF APPROVAL, IF ANY:              | APPROVAT SUBJECT TO GENERAL RECHIREMENTS AND |

SPECIAL STIPULATIONS

Sufficient to circulate

Sufficient to circulate

\*See Instructions On Reverse Side