

OCT-16-1995 13:59 FI BLM-CARLSBAD

TO

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Form 3160-1
(November 1983)
(Supersede 3-3110)

BUREAU OF LAND MANAGEMENT

BUREAU OF LAND MANAGEMENT
(Other instructions on
reverse side)Form approved
Bureau of Land Management No. 1004-0130
Replaces August 31, 1983UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1. TYPE OF WELL DRILL ☒ DEEPEN ☐ PLUG BACK ☐2. TYPE OF WELL
OIL ☒ GAS ☐ OTHER ☐

3. NAME OF APPLICANT

4. ADDRESS OF APPLICANT

5. LOCATION OF WELL (Indicate location clearly and in accordance with any State requirements)

6. DEPTH OF WELL (Indicate depth clearly and in accordance with any State requirements)

7. PROPOSED WELL DEPTH

8. PROPOSED WELL DEPTH

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The operator proposes to drill to a depth sufficient to test the Delaware and Moon Springs for oil. Specific programs are outlined in the following attachments:

DRILLING PROGRAM

SURFACE USE AND OPERATING PLAN

EXHIBIT A - ROAD MAP

EXHIBIT B - EXISTING WELL MAP

EXHIBIT B-1 ACCESS ROAD AND FACILITIES MAP

EXHIBIT C - LOCATION AND ACREAGE DEDICATION PLAN

EXHIBIT C-1 TOPO MAP

EXHIBIT D - DRILLING AND RIG LAYOUT

EXHIBIT E - 30 BOP EQUIPMENT

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give date of present production and proposed new productive zone. If proposal is to drill or deepen vertically, give pertinent data on subsurface locations and measures and true vertical depths. Give blowout prevention program, if any.

BY

SIGNED: H. H. Carter TITLE: Gen. Mgr. and Prod. Mgr. DATE: 7/5/95

(This space for Federal or State office use)

DESIGNED BY

APPROVED BY

APPROVED BY

TITLE

Acting State Director

DATE: 10-16-95

COPIES OF APPROVAL, IF ANY

FOR THE DIRECTOR TO
GENERAL REQUIREMENTS AND
SPECIAL SPECIFICATIONS

*See Instructions On Reverse Side

This is U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fraudulent, or misleading statement or representation in any matter within its jurisdiction.

TOTAL P.02