PO Box 1980, Hobbs, NM 88241-1980

District II

## State of New Mexico Ener<sub>5.</sub> Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back

| PO Drawer DD, Artesia, NM 88211-0719<br>District III |            |                    | 2040 South Pacheco              |                     |  | - A / E                                    | mit to Appr                           | opriate District Office 5 Cope       |   |  |
|--|------------|--------------------|---------------------------------|---------------------|--|--|---------------------------------------|--------------------------------------|---|--|
| 1000 Rio Brazos Ro<br>District (V                    |            |                    |                                 | Santa               | Fe, NM 87  | 505  | θγ                                    | $\bigcap$ A                          | MENDED REPOR                              |  |
| I.   | ). Santa F |                    | T FOR                           | ATTOWAR             | TE AND A   | ITUADI7                                    | ATION TO T                            | _                                    |   |  |
| 1.   |            |                    |                                 |                     | LE AND A   | UIHORIZA                                   |                                       | OGRID Numb                           |   |  |
| BURLINGTON   | RESOU      |                    |                                 | and Address<br>PANY |  |  |                                       |                                      |   |  |
| P. O. BOX 51810                                      |            |                    |                                 |                     |  |  | 3 p.                                  | 026485  Reason for Filing Code       |   |  |
| _MIDLAND, T  | EXAS 7     | 9710-1810          |                                 |                     |  |  |                                       | RT (20 BBLS), OCT. 97                |   |  |
| 4 A  | PI Numb    | er                 | <sup>5</sup> Pool Name          |                     |  |  |                                       | 6 Pool Code                          |   |  |
| <b>30-0</b> 15-28768                                 |            |                    | PHANTOM DRAW DELAWARE           |                     |  |  |                                       | 96453                                |   |  |
| <sup>7</sup> Property Code                           |            |                    |                                 |                     | 8 Property   | 8 Property Name                            |                                       | -                                    | 9 Well Number                             |  |
|  | 18300      |                    |                                 | <del> </del>        | INKLING 8  | FEDERAL                                    | -,,                                   |                                      | 1   |  |
| II. 10   | Surfa      | ce Locatio         | n                               |                     |  |  |                                       |                                      |   |  |
| UL or lot no.  | Section    |                    | Range                           | Lot. Idn            | Feet from the  | North/South Li                             | ne Feet from the                      | East/West 1                          | ine County                                |  |
| 0  | 8          | 26S                | 31E                             |                     | 1680   | SOUTH                                      | 1980                                  | E                                    | EDDY                                      |  |
|  |            | m Hole Lo          |                                 |                     |  |  |                                       |                                      |   |  |
| UL or lot no.  | Section    | Township           | Range                           | Lot. Idn            | Feet from the  | North/South Li                             | ne Feet from the                      | East/West 1                          | line County                               |  |
| 12 Lse Code  | 13 Produ   | icing Method C     | ode 14 Gas                      | Connection Date     | <sup>15</sup> C-129 Pe   | mit Number                                 | <sup>16</sup> C-129 Effective         | Date 17                              | C-129 Expiration Date                     |  |
| III. Oil and   | d Gas      | Transport          | ters                            |                     |  | <u></u>                                    |                                       |                                      |   |  |
| 18 Transporter<br>OGRID                              |            | 19 Tr.             | 19 Transporter Name and Address |                     | 20 POI   | 20 POD 21 O/G                              |                                       | 22 POD ULSTR Location                |   |  |
|  | FOTT F     |                    | CORPORAT                        | TON                 | ATA  | ATANIAI                                    |                                       | and Description                      |   |  |
| 037480   | - 1        | 0. BOX 46          |                                 | TON                 | dDdl   |  |                                       | FRAC TANK ON LOCATION, ONE TIME MOVE |   |  |
|  |            | USTON, TEX         |                                 |                     | i de la companya de l |  | 0, SEC.8, T                           | 26S, R31E                            | , EDDY                                    |  |
|  |            |                    |                                 |                     |  |  |                                       |                                      |   |  |
|  |            |                    |                                 |                     |  |  |                                       |                                      |   |  |
|  |            |                    |                                 |                     |  |  |                                       |                                      |   |  |
|  | *********  |                    |                                 |                     |  |  |                                       |                                      | 23 14 35 N                                |  |
| Militaria, was                                       |            |                    |                                 |                     |  |  | <u> </u>                              |                                      | - 1 (1) (1) (1) (1) (1) (1) (1) (1) (1) ( |  |
|  |            |                    |                                 |                     |  |  |                                       |                                      |   |  |
|  |            |                    |                                 |                     | 9  | ,  | <del>,</del>                          |                                      |   |  |
| IV. Produc   | ed W       | ator               |                                 |                     |  |  |                                       |                                      |   |  |
| 23 POD   | cu vv      | atei               |                                 |                     | <sup>24</sup> POD ULS  | TR Location and                            | Description                           |                                      |   |  |
|  |            |                    |                                 |                     |  | 200211011 4110                             | o o o o o o o o o o o o o o o o o o o |                                      |   |  |
| V. Well Co   | omple      | tion Data          |                                 |                     |  |  |                                       |                                      |   |  |
|  |            |                    | eady Date 27 TD                 |                     | D  | <sup>28</sup> PBTD                         |                                       | ations                               | <sup>30</sup> DHC, DC, MC                 |  |
|  |            |                    |                                 |                     |  |  |                                       |                                      |   |  |
| 31 Hole Sie  |            |                    | 32 Casi:                        | ng & Tubing Size    |  | 33 Depth Set                               |                                       | <sup>34</sup> Sack                   | cs Cement                                 |  |
|  |            |                    |                                 |                     |  |  |                                       |                                      |   |  |
|  |            |                    |                                 |                     |  |  |                                       |                                      |   |  |
|  |            |                    | ·                               |                     |  |  |                                       |                                      |   |  |
|  |            |                    |                                 |                     |  |  |                                       |                                      |   |  |
| VI. Well To  | est Da     | ta                 |                                 |                     |  |  |                                       |                                      |   |  |
| 35 Date New Oil                                      |            |                    | 36 Gas Delivery Date            |                     | 38   | Test Length                                | <sup>39</sup> Tbg. Pressur            | e                                    | 40 Csg. Pressure                          |  |
| 41 Choke Size  |            | <sup>42</sup> Oil  |                                 | 43 Water            |  | 44 Gas                                     | <sup>45</sup> AOF                     |                                      | 46 Test Method                            |  |
|  |            |                    |                                 | <del></del> -       |  |  |                                       |                                      |   |  |
| 47 I hereby certify                                  | that the   | rules of the Oil   | Conservation                    | Division have been  | en   | OIL C                                      | ONSERVATION                           | N DIVISIO                            | N   |  |
| the best of my kno                                   | wledge a   | nd belief.         | in above 18 tr                  | ue and complete to  |  | h  |                                       |                                      |   |  |
| Signature: Massey I free                             |            |                    |                                 |                     | Approved   | Approved by: ORIGINAL SHOWED BY YES W. GUM |                                       |                                      |   |  |
| Printed name: MARIA L. Pl                            | EREZ       |                    |                                 |                     | Title:   | UIST:                                      | 24 <b>56 8 28 25 15 15 15 15</b>      | a प्रश्ने <b>भर्त</b> में ल          |   |  |
| Title:   |            |                    |                                 |                     | Approval l   | Date:                                      | 物序中 /3 0                              | 4AA                                  |   |  |
| REGULATORY REPRESENTATIVE                            |            |                    | DI.                             |                     | 1  | Approval Date: 3 1997                      |                                       |                                      |   |  |
| Date: 10-14-   | 97         |                    | Phone: 91                       | 5-688-6906          |  |  |                                       |                                      |   |  |
| 47 If this is a cha                                  | nge of op  | erator fill in the | OGRID nun                       | nber and name of t  | he previous opera  | tor  |                                       |                                      |   |  |
|  | D-         | evious Operator    | Signature                       |                     |  | ted Name                                   | <del></del>                           | 7011                                 |   |  |
| İ  |            | operator           | 2. Piratrate                    |                     | Prin   | icu ivaille                                |                                       | Title                                | Date                                      |  |