## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

811 S. 1st Street, Artesia, NM 88210-2834

District III 1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

State of New Mexico Energy, Minerals & Natural Resources Department

Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

P.O. Box 2088

Form C-104

| District IV<br>PO Box 2088, Santa           |                        |   |  | Santa Fo                | e, NN                                   | <b>1</b> 87504              | 4-2088                 |  |                    |                        | AME                         | NDED REPO                             | )R' |  |
|---|------------------------|---|--|-------------------------|---|-----------------------------|------------------------|--|--------------------|------------------------|-----------------------------|---------------------------------------|-----|--|
| I.  |                        |   | Γ FOR A                                | LLOWA                   | BLE A                                   | AND A                       | UTHOI                  | RIZAT                                    | TON TO T           |                        |                             |                                       |     |  |
|   |                        | <sup>1</sup> Ope                        | rator name an                          | d Address               |   |                             |                        |  | 2                  | OGRID 1                | Number                      |                                       |     |  |
| Meridian Oil Inc.                           |                        |   |  |                         |   |                             |                        |  |                    |                        | 26485                       |                                       |     |  |
| P.O. Box 51810                              |                        |   |  |                         |   |                             | 3                      |  |                    |                        | Reason for Filing Code      |                                       |     |  |
| Midland, TX 79710-1810                      |                        |   |  |                         |   |                             | 5 Pool Name            |  |                    |                        | New Well  6 Pool Code       |                                       |     |  |
|   | DI: 1                  |   |  |                         |   |                             |                        |  |                    |                        |                             |                                       |     |  |
|   | 15-28768<br>perty Code | 3                                       | Phantom Draw Delaware  8 Property Name |                         |   |                             |                        |  |                    | 96453<br>9 Well Number |                             |                                       |     |  |
|   | 18300                  |   | Inkling '8' Federal                    |                         |   |                             |                        |  |                    | # 1                    |                             |                                       |     |  |
| П.  | Surface                | Location                                | 1                                      |                         |   |                             |                        |  |                    |                        |                             |                                       |     |  |
| UL or lot no.                               | Section                | Township                                | Range                                  | Lot. Idn                | Feet from the 1680'                     |                             | North/South Line South |  | Feet from the      | East/West line East    |                             | County                                |     |  |
| 11  | 08                     | 26S                                     | 31E                                    | <u> </u>                |   |                             |                        |  | 1980'              |                        |                             | Eddy                                  |     |  |
| UL or lot no.                               | Section Section        | Hole Loc                                |  |                         |   | t from the North/South Line |                        |  | Feet from the      | C. A. F. W. A.         |                             |                                       | _   |  |
| ob of for no.                               | Section                | Township                                | nship Range Lot. Idn Feet fr           |                         | om the North/South Line                 |                             | Feet from the          | East/West line County                    |                    | County                 |                             |                                       |     |  |
| 12 Lse Code 13 Producing Method             |                        | ng Method Co                            | Code 14 Gas Connection Date            |                         | <sup>15</sup> C-129 Perm                |                             | mit Number 10          |  | C-129 Effective    | 129 Effective Date     |                             | <sup>17</sup> C-129 Expiration Date   |     |  |
| Federal                                     | Sł                     | nut In                                  |  |                         |   |                             |                        |  |                    |                        |                             |                                       |     |  |
| III. Oil and                                | d Gas T                | ransporte                               | ers                                    |                         |   |                             | •                      |  |                    |                        |                             |                                       |     |  |
| 18 Transporter<br>OGRID                     |                        |   | ansporter Name<br>and Address          |                         |   | 20 POD 21 O/G               |                        | 22 POD ULSTR Location<br>and Description |                    |                        |                             |                                       |     |  |
| nen nii in een een een een een een een e    | ************           |   |  |                         | ******                                  |                             |                        |  | 1                  |                        |                             |                                       |     |  |
|   |                        |   |  |                         |   |                             | 20000000               | <b>基础设施</b>                              |                    |                        |                             |                                       |     |  |
|   |                        |   |  | ***                     |   |                             |                        |  |                    |                        |                             |                                       |     |  |
|   |                        |   |  |                         | 1 |                             |                        |  |                    |                        |                             |                                       |     |  |
|   |                        |   |  |                         |   |                             |                        |  | 는 제품 H             |                        |                             |                                       |     |  |
|   |                        |   |  |                         |   |                             |                        |  |                    |                        |                             | ,,                                    | -   |  |
| W 20 1                                      |                        |   |  |                         |   |                             | j.                     |  |                    |                        |                             | <u>.</u> .                            |     |  |
| IV. Produc                                  | ced Wat                | er                                      |  |                         | 24                                      | POD ULS                     | TR Location            | n and Des                                | crintion           |                        |                             |                                       |     |  |
|   |                        |   |  |                         |   |                             |                        |  |                    |                        |                             |                                       |     |  |
| V. Well C                                   | ompletic               | <br>on Data                             |  |                         |   |                             |                        |  |                    |                        |                             | · · · · · · · · · · · · · · · · · · · |     |  |
| <sup>25</sup> Spud D                        |                        |   | Ready Date                             |                         | 2                                       | <sup>27</sup> TD 28         |                        |  | 8 PBTD             |                        | <sup>29</sup> Perforations  |                                       |     |  |
| 2/22/96                                     |                        |   | 4/11/96                                |                         |   |                             |                        | 3P @ 7490'                               |                    | 6815'-6914'            |                             |                                       |     |  |
| 30 Hole Sie                                 |                        |   | 31 Casing                              | g & Tubing Size         | ;                                       | 32 Depth Set                |                        |  |                    | 33 Sacks Cement        |                             |                                       |     |  |
| 17  | 1/2"                   | 13                                      | 3/8" 48#                               |                         | 954'                                    |                             |                        |  | 840 sxs            |                        |                             |                                       |     |  |
| 12 1/4"                                     |                        |   | 8 5/                                   | /8" 28#/32 <del>#</del> | ŧ                                       | 3860'                       |                        |  | 1150 sxs           |                        |                             | sxs                                   |     |  |
| 7 7/8"                                      |                        |   | 5                                      | 1/2" 17#                |   | 8400'                       |                        |  |                    | 600 sxs                |                             |                                       |     |  |
|   |                        |   |  |                         |   |                             |                        |  |                    |                        |                             | <del></del>                           |     |  |
| VI. Well T                                  |                        |   |  |                         |   |                             |                        |  |                    |                        |                             |                                       |     |  |
| 34 Date New Oil 35 Gas                      |                        | 35 Gas Deliver                          | livery Date 36 Test Date               |                         |   | 37 Test Length              |                        |  | 38 Tbg. Pressure   |                        | <sup>39</sup> Csg. Pressure |                                       |     |  |
| 40 Choke Size 41                            |                        | <sup>41</sup> Oil                       | l <sup>42</sup> Water                  |                         |   | <sup>43</sup> Gas           |                        |  | 44 AOF 45 Test Met |                        |                             | est Method                            |     |  |
| 46 I hereby certify                         | / \                    | 1 0 0 0 1 1 0 1 1 0 1 1 0 1 1 1 1 1 1 1 | 2000 - 1                               | Division 1              |   | <u></u>                     |                        |  |                    |                        |                             |                                       | _   |  |
| complied with and<br>the best of my kno     | that the inf           | ormation give                           |  |                         | to                                      | Approved                    |                        | IL CO                                    | NSERVATIO          | N DIVI                 | SION                        |                                       |     |  |
| Printed name:                               |                        |   |  |                         |   | Title:                      |                        |  |                    |                        |                             |                                       |     |  |
| Donna Williams Title: Regulatory Compliance |                        |   |  |                         |   |                             | Approval Date:         |  |                    |                        |                             |                                       |     |  |
| Date:                                       | 5/16/96                | Phone: Q                                | 15-688-694                             | <del>,</del>            |   |                             |                        |  |                    |                        |                             | -                                     |     |  |
| <sup>47</sup> If this is a cha              |                        |   |  |                         |   | vious oper                  | ator                   |  |                    |                        |                             |                                       | 뤽   |  |
|   |                        | ious Operator                           |  |                         |   |                             | ited Name              |  | <del></del>        | Title                  |                             | Date                                  | 4   |  |