

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
N.M. Oil Cons. Division
811 S. 1st Street
Artesia, NM 88210-2834

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE

1. Type of well
☒ Oil ☐ Gas ☐ Other

2. Name of Operator
CHEVRON U.S.A. INC.

3. Address and Telephone No.
P. O. Box 1150, Midland, TX 79702 (915)687-7148

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1980' FSL & 660' FWL UNIT L
SEC 6, T25S, R27E

5. Lease Designation and Serial No.
NM 86897
6. If Indian, Allottee or Tribe Name
N/A

7. If Unit or CA, Agreement Designation
N/A

8. Well Name and No.
WHITE CITY 6 FEDERAL #1
Well No.
30-015-29003

10. Field and Pool, or Exploratory Area
BLACK RIVER DELAWARE S.

11. County or Parish, State
EDDY, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

12	TYPE OF SUBMISSION	TYPE OF ACTION	
	<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
	<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
		<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
		<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
		<input checked="" type="checkbox"/> Other SPUD, CSG	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimate date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

SPUDED 14-3/4" HOLE @ 1:45 A.M., 7/10/96.
SET 11-3/4" (42#) CSG @ 305'; CEMENTED W/250 SX CL "C", CIRC TO SURF.
DRILLED 12-1/4" HOLE TO 2010'. SET 8-5/8" CSG (24#) @ 2010'; CEMENTED WITH 350 SX CLASS "C", CIRC TO SURF.
DRILLED 7-7/8" HOLE TO 5677'. SET 5-1/2" CSG (15#) # 5677'; CEMENTED WITH 788 SX CLASS "C", CIRC TO SURF.

OCT 16 1996

14. I hereby certify that the foregoing is true and correct

Signed G.K. Riple Title T. A. Date 10/10/96

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any: _____