## Submit in Triplicate\*

OIL CONSER

FORM APPROVED

Budget Bureau No. 1004-1036

## Expires: December 31, 1991

## UNI.\_\_ STATES

|  | DEPARTMENT OF<br>BUREAU OF LAND   | A D   | RTESIA, NM                                       | 88210-2834  | NM031963                      |  |  |
|--|---|---|--|---|-------------------------------|--|--|
|  |   |   |  | 6. If Indian, Allottee of Tribe                   | : Name                        |  |  |
| APPLICAT   | TION FOR PERM   | <u>IT TO DRILL OR DEEPE</u>   | N  |   |                               |  |  |
| la. Type of Work  DRILL  b. Type of Well                                     | DEEPEN  |   |  | 7. If Unit or CA, Agreement  8. Well Name and No. |                               |  |  |
| Od Well Gas Other  | Single  | Zone  | Maltiple Zoure                                   | Sundance Federal #22 7728                         |                               |  |  |
| 2. Name of Operator<br>Merit Ene   | rgy Company   | 14591   |  | 30-015  | 29074<br>* Delaware           |  |  |
| 3. Address and Telephone No.<br>3532 Andrews Hwy,                            | Suite 113 Midla   | Sa  | nddunes, West<br>S 3815                          |   |                               |  |  |
|  | clearly and in accordance wi<br>.etter J - Sec 4, T24S l<br>FSL and 1980' FEL - | 11. Sec., T., R., M., or Bilk. and Su   | 4 - T24S R31E                                    |   |                               |  |  |
|  | as above  | Eddy County, 14141  |  | 12. County or Parish                              | 13. State                     |  |  |
| 14. Distance in miles and direction fr<br>21 mi                              | om nearest Town or Post Ofi<br>les East of Loving, NI                           |   |  | Ede   |                               |  |  |
| 15. Distance from proposed* locat<br>nearest property or lease line.         | , Ft.   | 16. No. of acres in lease   | į.   | of acres assigned<br>ais well                     |                               |  |  |
| (Also to nearest drig unit line,   | ifany)<br>30' to the Sout   | h 1682.12   |  | 40(forty)   |                               |  |  |
| 18. Distance from proposed location  |   | 19. Proposed Depth  | 20. Rota   | ary or Cable Tools                                |                               |  |  |
| drilling, completed, or applied for, on this lease, ft  1320' to the West    |   | 8200'   |  | Rotary   22. Approx date work will start*         |                               |  |  |
| 21. Elevations (Show whether DF, R   | T, GR, ect  | 413 GR  |  | 1-P Potash  | ASAP                          |  |  |
| 23.  |   | PROPOSED CASING AND CEM   |  |   | Quantity of Cement            |  |  |
| Size of Hole Grade   | e, Size of Casing   | Weight Per Foot   | Se   | CEO   | 550sx (Circ)                  |  |  |
| 17 1/2   | 13 3/8  | 54.5  |  | 650<br>4200                                       | 921sx (Circ)                  |  |  |
| 7 7/8  | 8 5/8<br>5 1/2  | 24 & 32#<br>15.5 & 17#  |  | 8200  | 783sx(tie back)               |  |  |
| circulated to surface. Ap-<br>will be ran & cemented ty                      | prox. 4200' of interme<br>ying back into 8 5/8 in                               | st the Delaware & intermediate diate casing will be set & circu termediate casing, perforated & out brine to 8200'. | lated to surface<br>stimulated as                | needed for producti                               | on.                           |  |  |
| IN ABOVE SPACE DESCRIBE PROPOSE deepen directionally, give pertinent data of | D PROGRAM: If proposal is to dec<br>on subsurface locations and measu           | pen, give data on present productive zone and p<br>red and true vertical depths. Give blowout prev                  | roposed new productive<br>enter program, if any. | a zone. If proposal is to drill or                | Per 7.<br>2-9-9<br>Per-Loc 4) |  |  |

24. 4-Jun-96 Title West District, Operations Supt (This space for Federal or State office use) Approval Date Permit No. Application approval does not warrant or certify that the applicant hold legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Conditions of approval, if any:

Approved by

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| _  | _  |    |                         |         |

| *See Instruction | of Reverse Side |  |
|------------------|-----------------|--|
| Title            | Director        |  |

Date Silver 1 166