Submit in Triplicate*

(Other instuctions on

FORM APPROVED

Budget Bureau No. 1004-1036 Expires: December 31, 1991

TATES UNIT DEPARTMENT OF THE INTERIOR

| OIL CONSER | ON DIV | Expir |
|---------------|--------------------------|----------|
| 811 S. 1st ST | Lease Designation and Se | rial No. |

| | BUREAU OF | LAND MAN | AGEMENT | ARTESIA, | N#1 88210-2 | 894 NN ee of Tribe Nam | M031963 |
|--|--|---|---|-------------------------|---|--|--|
| APP | LICATION FOR P | RMIT T | O DRILL OR DEEPE | N | | | |
| a. Type of Work DRILL | | | | | 7. If Unit or CA, A | | gnation |
| Type of Well Wat Wat | Other | Single Zane |] | Multiple Zone |] | Sundan | nce Federal #21 7728 |
| Name of Operator Me | rit Energy Company | | 4591 | | 9. API Well No. 3 0 10. Field and Poo | or Wildcat | 5-29120 |
| 3532 Andrews | Hwy, Suite 113 N | | TX 79703 (915)520-4 | 4345 同文人 25 × | 7 - S | De | dunes, West |
| At Surface: | Unit Letter I - Sec 4, T 1980' FSL and 660' FI | | County, NM | | 11. Sec., T., R., M., o | - | - T24S R31E |
| At proposed prod. zone: 4. Distance in miles and c | Same as above lirection from nearest Town or I | ost Ofice* | AUG 21 | 0 1555 | 12. County or Pa | | 13. State |
| | 21 miles East of Lovir | ıg, NM | CIL CO | | 7 | Eddy | NM NM |
| 5. Distance from prop nearest property of (Also to nearest drie | lease line, Ft. | | | | No. ਹੋਿ acres assigned to this well | | |
| • | 660' to the | East | 1682.12 | | | 4(| O(forty) |
| | d location* to nearest well | | 19. Proposed Depth | 20. 1 | Rotary or Cable Too | ls | |
| drilling , completed, or | applied for, on this lease, ft | | 8200' | | | Į | Rotary |
| 1. Elevations (Show whether | 20' to the East | | 16200 | | *** | | 22. Approx date work will start* |
| L. Dit valled (estern state | | 34 | 26 | | -111-P Potas | 'n | ASAP |
| 13. | | PRO | POSED CASING AND CEME | NTING PRO | GRAM Setting Depth | | Quantity of Cement |
| Size of Hole | Grade, Size of Casing | | Weight Per Foot 54.5 | | 650 | | 550sx (Circ) |
| 17 1/2 12 1/4 | 13 3/8 8 5/8 | | 24 & 32# | | 4200 | | 921sx (Circ) |
| 77/8 | 5 1/2 | | 15.5 & 17# | | 8200 | | 783sx(tie back) |
| circulated to surfa will be ran & cerr Mud Program FV BOPE Program: I | nce. Approx. 4200' of in nented tying back into 8 V to 650', cut Brine to 42 BOPE will be installed a | termediate 5/8 interme 200', cut bri at the offset | and tested daily for operati | ated to surfa | APPROVAL GENERAL SPECIAL S ATTACHEI | ommercial roduction. SUBJ REQUI TIPUL | ECT TO There has the second of |
| | | id measured and | e data on present productive zone and pro true vertical depths. Give blowout preven te West District, Operation | iter program, if am | | Date | 10-Jun-96 |
| | | | | | | | |
| (This space for Federal or Permit No. | | | Approval Date | | | | |
| Application approval does Conditions of approva | | cant hold legal o | or equitable title to those rights in the su | bject lease which | n would entitle the appli | icant to conduc | ct operations thereon. AUG 1 1996 |
| Approved by | lbert J. Lucie | £2) Ti | *See Instruction of Reverse | Dec. | tor | Date | |

DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artonia, NM 88211-0719

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 67410

DISTRICT IV P.O. BOX 2008, SANTA PE, N.M. 87504-2088

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

C AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | Pool Code SAND | Cunts Wast |
|---------------|--------------------------------|-------------------|
| Property Code | Property Name SUNDANCE FEDERAL | Well Number |
| OGRID No. | Operator Name MERIT ENERGY CO. | Elevation 3426 |

Surface Location

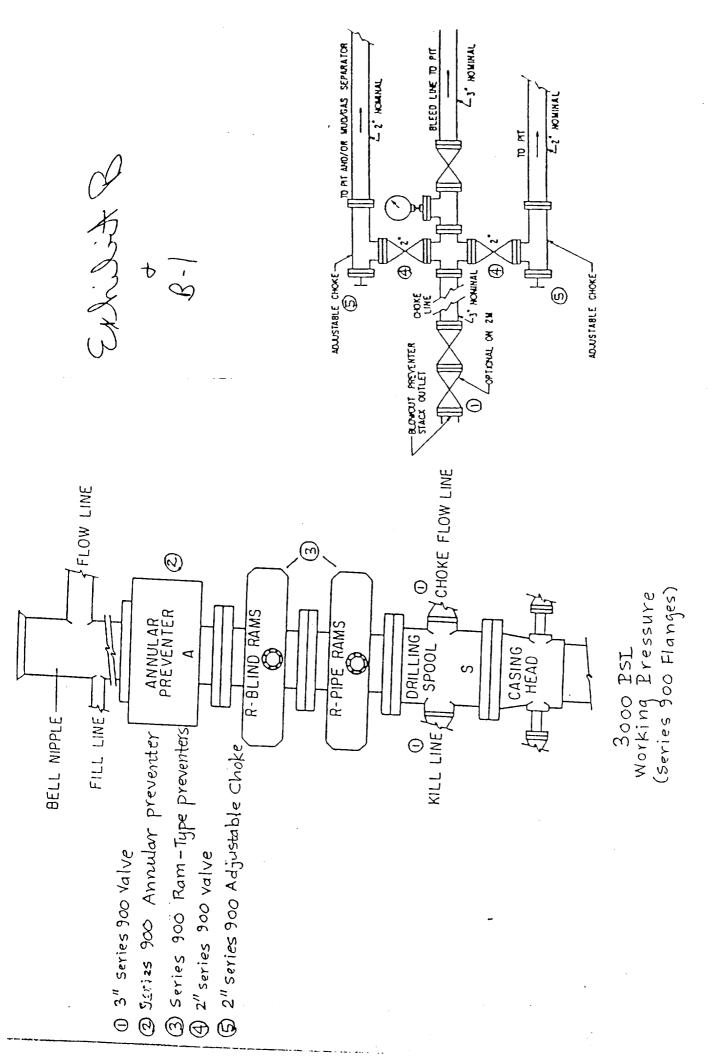
| f | | | | | | 7 4 6 45 | 11-12 /0-12 11-1 | Feet from the | East/West line | County |
|-----|---------------|-------------|-------------|-------|---------|---------------|------------------|---------------|----------------|--------|
| - [| UL or lat No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | Past/ west mms | county |
| | l | 4 | 24 S | 31 E | | 1980 | SOUTH | 660 | EAST | EDDY |

Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|---------|---------------|---------------|---------|---------------|------------------|---------------|----------------|--------|
| Dedicated Acres | Joint o | r Infill Co | nsolidation (| Code Or | der No. | <u></u> | | | |
| 40 | | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| LOT 4 | LOT 3 | LOT 2 | LOT 1 | OPERATOR CERTIFICATION |
|-----------|-----------|-----------|-------------------------|--|
| | | | | I hereby certify the the information contained herein is true and complete to the |
| | 1 | | | best of my bnowledge and belief. |
| 40.29 AC. | 40.27 AC. | 40.25 AC. | 40.23 AC. | Rusell While |
| | | | | Printed Name |
| | | | | Operations Scoti |
| | 1 | | ! | Title |
| | | | | Date 96 |
| | | | | SURVEYOR CERTIFICATION |
| | | | | |
| | | | | I hereby certify that the well location shown on this plat was plotted from field notes of |
| | | | 3424. <u>9'342</u> 6.0' | actual curveys made by me or under my |
| | İ | | ○ 660' → | supervison, and that the same is true and correct to the best of my belief. |
| | ı | | 3423.4' 3427.1' | WNE 7 1006 |
| | | | | JUNE. 3, 1996 Date Surveyed CDG |
| | | | | Signature & Seal of |
| | | | 1980, | Processor Surveyor Mark Julyan 1 - 9635 |
| | | | | Certificate No. JOHN W. WEST 676 RONALD J. EIDSON 3239 GARY ERDSON 12641 |



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