

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

1997 JUN -2 A 12:23

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir

Use "APPLICATION FOR PERMIT --" for such proposals

5. Lease Designation and Serial No.

NM-0503

6. Allottee or Tribe Name

SUBMIT IN TRIPLICATE

1. Type of Well: ☐ OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
TEXACO EXPLORATION & PRODUCTION INC.

3. Address and Telephone No.
P.O. Box 2100, Denver Colorado 80201

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit Letter L : 1650 Feet From The SOUTH Line and 660

WEST Line Section 1 Township 25-S Range 31-E

7. If Unit or CA. Agreement Designation

COTTON DRAW UNIT

8. Well Name and Number

COTTON DRAW UNIT

9. API Well No.

30-015-29252

10. Field and Pool, Exploratory Area

COTTON DRAW (BRUSHY CANYON)

11. County or Parish, State

EDDY, NEW MEXICO

12. Check Appropriate Box(s) To Indicate Nature of Notice, Report, or Other Data

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

ACQUITTANCE RECORD
JUN 04 1997
OCS

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ OTHER: DRILLING LINER

TYPE OF ACTION

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

1. DRILLED 8 1/2 INCH HOLE TO 14,698'. TD @ 3:30 PM 01-27-97.
2. RU SCHLUMBERGER. RAN SONIC/DLL/GR LOG FROM 14698'-12000'.
3. RAN 67 JOINTS 7-5/8' LINER AND INSTALLED LINER HANGER. LOST 45 BBLS MUD. TIH W/LINER TO 11,960'. FILLED PIPE AS FOLLOWS: 20 STANDS(LOST 38 BBLS), 40 STDS(LOST 32 BBLS), 60 STDS(NO LOST), 80 STDS(GAINED 3 BBLS), 95 STDS(NO LOST).
4. DOWELL CEMENTED W/ 700 SACKS CLASS H W/ 2.3 GPS D600, .05 GPS M045, 2% B028, .118 GPS D801, 2% D 065, .1% D153, 35% D066 (15.6 PPG, 1.19 CF/S). PLUG DOWN @ 12:09 PM 02-27-97
5. POSITIVE TEST LINER TOP @ 11656' TO 2000# FOR 30 MINUTES FROM 1:45 AM TO 2:15 AM 03-04-97.
6. CLOSE BYPASS & NEGATIVE TEST LINER TOP @ 11656' TO 3800# FOR 30 MINUTES FROM 3:00 AM TO 3:30 AM 03-04-97.
7. DRILLING 6.5 INCH HOLE.
8. DRILLED 6.5 INCH HOLE TO 16,400'. TD @ 1:30 AM 04-12-97.
9. RU SCHLUMBERGER. RAN GR-BHC-SONIC-CNL-LDT 16371'-14677'. LOG TD 16376'. RAN 16376'. RAN MECHANICAL SIDEWALL CORE. CORED 14930', 14932', 14934', 14936', 15112' AND 15114'. REC. 14936' AND 15114'. 19 TOTAL CORES. 04-13-97.
10. MADE SECOND RUN W/ MECHANICAL SIDEWALL CORE. CORED 14933', 14899' 14886', 14882' AND 14873'. 04-14-97. REC CORES @ 14933', 14899', 14886', 14882', 14909' AND 15112'. 04-16-97.
11. RAN CASING AS FOLLOWS: FS(1.70'), 2 JTS 5-1/2", 20#, P-110, SLX (SLX(89.46'); FC(1.78') 47 JTS 5 1/2", 20# P-110, SLX (2055.84') 66 JTS 5-1/2", 20#, HCL-80, SLX(2698.68') XO (.75') 269 JTS 7", 35# L-80, LTC(11551.79'). RAN A TOTAL OF 16,370', SET @ 16,400'. THREAD LOCKED BTM 3 JTS. NO CENTRALIZERS.
12. PUMPED 450 BBLS INHIBITED 10# BRINE, 20 BBLS FRESH WATER, 240 SX H W/ 4% D156, 4% D65, .2% D46, & 1 GPS D801 PLUGGED DOWN @ 10:00 PM MDT. 04-19-97.

14 I hereby certify that the foregoing is true and correct

SIGNATURE C. P. Basham / SRT TITLE Eng. Assistant.

DATE 4/23/97

TYPE OR PRINT NAME Sheilla D. Reed-High

(This space for Federal or State office use)

APPROVED

CONDITIONS OF APPROVAL, IF ANY: TITLE DATE

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.