

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

45F

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT --" for such proposals

5. Lease Designation and Serial No.  
NM-0503

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation  
COTTON DRAW UNIT

8. Well Name and Number  
COTTON DRAW UNIT

SUBMIT IN TRIPLICATE

1. Type of Well: ☐ OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator  
TEXACO EXPLORATION & PRODUCTION INC.

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3. Address and Telephone No. P.O. Box 2100, Denver Colorado 80201 (303)621-4851

9. API Well No.  
30-015-29252

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit Letter L : 1650 Feet From The SOUTH Line and 660 Feet From The

10. Field and Pool, Exploratory Area  
COTTON DRAW (BRUSHY CANYON)

WEST Line Section 1 Township 25-S Range 31-E

11. County or Parish, State  
EDDY, NEW MEXICO

12. Check Appropriate Box(s) To Indicate Nature of Notice, Report, or Other Data

TYPE OF SUBMISSION

TYPE OF ACTION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

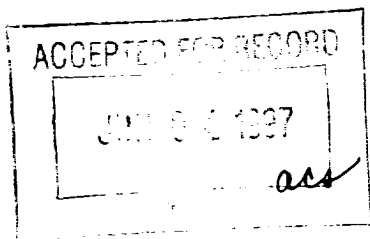
- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ OTHER: COMPLETION

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

1. DRILLED 4-1/2 INCH HOLE TO 16,560'. TD @ 7:00 PM 04-23-97.
2. RU SCHLUMBERGER. RAN GR-CNL-LDT 16605'-16380' GR-BHC SONIC 16600'-16380' AND FMS 16607'-16382'. 04-25-97.
3. RU SCHLUMBERGER. RUN AND SET PKR W/ 2 3/8" X 10' PUP JT, SN AND WL ENTRY GUIDE. TOP PACKER @ 16310'. TIH W/ BAKER MODEL E-22 ANCHOR TBG SEAL ASSEMBLY W/ BAKER MODEL L-10 ON-OFF TOOL, PICKING UP 2-7/8" TBG, LACK. 04-26-97.
4. FINISHED TIH W/ SEAL ASSEMBLY ON 297 JTS 9393' 2-7/8" 6.5# L-80 ABM AND 222 JOINTS 2-7/8" 8.7# L-80 BTS-6. TEST PACKER TO 1000#. 04-27-97.
5. DOWELL FRAC'D W/ 30,000 GALS DGA320 & 35,000 GALS YF330 IN 3 EQUAL STAGES. PUMPED 500 GALS ACID, 10,000 GALS DGA 320 @ 9100 PSI @ 15 BPM (BROKE FROM 9100 PSI TO 4000 PSI W/ 5000 GALS ACID ON FORMATION) 10,000 GALS YF330 AND 10,000 DGA320 @ 3500 PSI @ 15 BPM 5000 GALS YF330 @ 1638 BLW FROM THIS JOB+ 66 PREVIOUS = TOTAL BLW - 1704. 05-01-97.
6. FLOW ON 4 PT TEST 4TH PT: 9.9809 MMCFD, 5000 PSI, 15/64 CK. FINAL SITP 5320 PSIG. RIG REL @ 5:00 PM MDT 05-01-97.



RECEIVED  
1997 JUN -2 A 12: 01  
BUREAU OF LAND MGMT.  
ROSWELL OFFICE

14. I hereby certify that the foregoing is true and correct

SIGNATURE C.P. Basham / SPB TITLE Eng. Assistant.

TYPE OR PRINT NAME Sheilla D. Reed-High

(This space for Federal or State office use)

APPROVED

CONDITIONS OF APPROVAL, IF ANY: TITLE DATE

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.