

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-100
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Artesia, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-015-29271
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. L-896
7. Lease Name or Unit Agreement Name OGDEN
8. Well No. 3
9. Pool name or Wildcat WHITE CITY PENN (GAS)
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3397 KDB, 3379 GL

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER	2. Name of Operator MURCHISON OIL & GAS INC.
3. Address of Operator 1445 ROSS AVE., SUITE 5300, LB 152, DALLAS, TX. 75202	4. Well Location Unit Letter <u>K</u> : <u>1650</u> Feet From The <u>SOUTH</u> Line and <u>1650</u> Feet From The <u>WEST</u> Line Section <u>2</u> Township <u>25 S</u> Range <u>26 E</u> NMPM County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3397 KDB, 3379 GL	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled 14 3/4" hole to 1977'. Set 45 jts 10 3/4" 40.5 #/FT J-55 ST&C csg. @ 1977'. Cement w/ 1010 sx Class "C" & 2% CACL & 1/4 #/SX Flocele + 6% gel followed w/ 325 sx Class "C" + 2% CACL. Plug down @ 1:00 PM 1/5/97 Float held, circ 230 cement to pit. WOC 8 hr. test BOP & csg to 1000 PSI. Held OK.

WOC 18 hrs

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael S. Daugherty TITLE VICE PRESIDENT, OPERATIONS DATE 3/25/97
TYPE OR PRINT NAME MICHAEL S. DAUGHERTY TELEPHONE NO. 214-953-1414

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: