

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Costilla Energy, Inc.

3. Address and Telephone No.

P. O. Box 10369, Midland, TX 79702 (915) 683-3092

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

967' FSL, 330' FEL, Section 28, T26S, R30E

5. Lease Designation and Serial No.

NM17225B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Abby Federal #5

9. API Well No.

10. Field and Pool, or Exploratory Area

Ross Draw Del.

11. County or Parish, State

Eddy Co., NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other _____
- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☒ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Water is disposed of at the CRW SWD located one quarter mile to the southwest via poly pipeline. If CRW is unable to dispose of the water, it will be trucked by Rapid Transport out of Orla, TX to BMB SWD located approximately 15 miles southwest on CR 449 just off Texas State Hwy 285.

**SUBJECT TO
LIKE APPROVAL
BY STATE**

14. I hereby certify that the foregoing is true and correct

Signed Carson Wilson Jr.

Title Environ. & Safety Coord.

Date 1-8-99

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

Date _____