

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. 304 307  
811 S. 1st  
NM 70000

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.

NM0555443

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

ROSS DRAW UNIT

8. Well Name and No.

Ross Draw #18

9. API Well No.

30-015-29586

10. Field and Pool, or Exploratory Area

52795

11. County or Parish, State

Eddy, New Mexico

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

J.C. Williamson

3. Address and Telephone No.

P O Box 16 Midland TX 79702 (915)682-1797

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2080' FNL & 2310' FEL  
Sec 27 T26S R30E Unit G

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

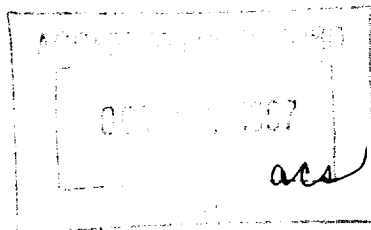
TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other 5-1/2" casing  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

9/06/97

All pipe is 5-1/2" 15.5# K-55 LTC 8rd. Depth 6070'  
99 jts 4571.17, DV 2.33, 32 jts 1459.91, FC 1.10, 1 jt 39.31,  
GS 0.85. Total footage below DV Tool-1501.17'. Left out 8 jts. Cemented  
1st stage as follows: 400 sx 50-50 poz mix w/2% gel, 6# salt, 1/4# floseal  
per sx. 1st stage PD @ 2:33 p.m. NM. Cemented 2nd stage with 600 sx 50-50  
poz mix w/2% gel, 6# salt, 1/4# floseal/sx. Had full circulation. 2nd  
stage PD @ 2 a.m. 9/7/97 NM.



14. I hereby certify that the foregoing is true and correct

Signed J.C. Williamson  
(This space for Federal or State office use)

Title Part owner-Operator

Date 9/24/97

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date \_\_\_\_\_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side