			\$ -	C	191
Submit 3 Copies to Appropriate District Office	State of New Mex Energy, Minerals and Natural R	lesources Department		Form C-103 Revised 1-1-89	. Cp
DISTRICT I	<b>OIL CONSERVATIO</b>	ON DIVISION		· · · · · · · · · · · · · · · · · · ·	
P.O. Box 1980, Hobbs NM 88241-1980	2040 Pacheco	St.	WELL API NO.	015-29695	
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, NM	87505	5. Indicate Type		
					E
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & G	as Lease No.	
		<u>  0</u>	001796		
	CES AND REPORTS ON WEL		<i><u> </u></i>		
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR, USE "APPLICATION FOR PERMIT"			7. Lease Name of	or Unit Agreement Name	
	101) FOR SUCH PROPOSALS.)		Poker Lake	•	1
I. Type of Well:       OIL       WELL       X	OTHER			179	り
2. Name of Operator V			8. Well No.		
Bass Enterprises Production	<u>Co.</u>		#128		
3. Address of Operator P.O. Box 2760 Midland, TX 79702-2760			9. Pool name or	Wildcat (Delaware), SW	
4. Well Location	/9/02-2/00		POKEP Lake	(Deidware), Sw	
Unit Letter <u>K</u> : 1980	Feet From The South	Line and 198	6' Feet Fro	om The West	_ Line
Section 36	Township 24S R	ange 30E	NMPM	Eddy o	County
	10. Elevation (Show wheth	er DF, RKB, RT, GR, etc	2.)		11/1/
		9.2' GL, 3464.4' RF			
•	propriate Box to Indicate	1	-		
		SUE	SEQUEN	REPORT OF:	
		REMEDIAL WORK		ALTERING CASING	
	CHANGE PLANS	COMMENCE DRILLING		PLUG AND ABANDONME	INT
		CASING TEST AND CE			
OTHER:		OTHER: Name Chan	ge		X
<ol> <li>Describe Proposed or Completed Ope work) SEE RULE 1103.</li> </ol>	rations (Clearly state all pertinent de	Is, and give pertinent da	tes, including estin	nated date of starting any p	roposed
letter dated June 13, 20 paying quantities as def	ame from Poker Lake Unit t 00. This well is not capa Tined in the Poker Lake Uni pating Land or Formations.	ble of producing u t Agreement, Secti	nitized subs	tances in	

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	ormation above is true and complete to the best of m MULTER	iy knowledge and belief. TITLE Production Clerk	date 7/6/00
	ami Wilber		TELEPHONE NO. 915-683-2277
(This space for State Use)	Jim W. Gum	District Sign	stical man a state
APPROVED BY	BC	2/ <sup>1</sup> TITLE	DATE

APPROVED BY CONDITIONS OF APPROVAL, IF ANY: