Form 3 ! 60-5 (November 1994)

## **ED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires July 31, 1996

| BOKENO OF E.  |  | 111 2002                               | ડે છે√.   | J. Lease Serial                    |                                     |                |
|---|--|--|---|------------------------------------|-------------------------------------|----------------|
| SUNDRY NOTICES AND REPORTS ON WELLS RECEIVED  |  |  |   | NM-LC-061705-B                     |                                     |                |
| Do not use this form for p  | proposals to drill or to re  | -enter anch - ARTE                     | SIA -1  | 6. If Indian, All                  | ottee or Tribe Na                   | ame            |
| ahandoned well. Use Form  | i 3160–3 (APD) for suct  | n proposals.                           | 4,/   |                                    |                                     |                |
|   |  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | -69/  | G TOTAL CO.                        |                                     |                |
| SUBMIT IN TRIPLICATE - Other instructions on reverse \$100.68195  |  |  |   | 7. If Unit or CA<br>Poker Lake     |                                     | ine and/or No. |
|   |  |  |   | Poker Lake                         | UTITE                               |                |
|   |  |  | <u> </u>  | 8. Well Name a                     | and No                              | <del></del>    |
| X Oil Gas Well Other  |  |  |   | Poker Lake                         |                                     | 134            |
| 2. Name of Operator   |  |  |   |                                    |                                     |                |
| Bass Enterprises Production Co.   |  |  |   | 9. API Well No                     |                                     |                |
| 3a. Address   | 100 No. (include area code)  100 No. (include area code)  100 No. (include area code)  101 Field and Pool, or Exploratory Area |  |   | <del></del>                        |                                     |                |
| P.O. Box 2760, Midland, TX 79702-2  | -683-2277  |  |   |                                    |                                     |                |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Descrip   |  |  |   | Poker Lake                         | (De laware                          | ; <b>)</b>     |
| 690' FNL & 990' FEL, Section 20, T2   | 4S, R31E   |  | -   | 11 0                               | Davish State                        |                |
| ·   |  |  |   | 11. County or Parish, State        |                                     |                |
|   |  |  |   | T-B-74                             |                                     |                |
| 12. CHECK APPROPRI  | ATE BOX(ES) TO INDICA  | ATE NATURE OF NOTIC                    | CE, REPORT,                                     | OR OTHER DA                        | .TA                                 |                |
|   |  | TYPE                                   | OF ACTION                                       |                                    |                                     |                |
| TYPE OF SUBMISSION  |  |  | - AOTION  |                                    |                                     |                |
| Notice of Intent  | Acidize  | Deepen                                 | Production                                      | (Start/Resume)                     | Water Shu                           | at-Off         |
| Troute of Man   | Alter Casing   | Fracture Treat                         | Reclamation                                     | n                                  | Well Integ                          | rity           |
| X Subsequent Report   | Anter Casing   | ≓i                                     |   |                                    | X Other E:                          | vtond ADD      |
| A Bubsoquent Report   | Casing Repair  | New Construction                       | Recomplete                                      | •                                  | A Other E                           | xtend APD      |
| Final Abandonment Notice  | Change Plans   | Plug and Abandon                       | Temporaril:                                     | y Abandon                          |                                     |                |
| That Abandonness 170455   | Convert to Injection   | Plug Back                              | Water Disp                                      | osal                               |                                     |                |
| 13. Describe Proposed or Coommpleted Operation (clear   |  |  |   |                                    |                                     |                |
| 13. Describe Proposed or Coommpleted Operation (clear If the proposal is to deepen directionally or recomp Attach the Bond under which the work will be per following completion of the involved operations. If testing has been completed. Final Abandonment N determined that the final site is ready for final inspection Bass Enterprises Production Co. 1 from 8/22/2000 to 8/22/2001. | the operation results in a mulotices shall be filed only after.)   | er all requirements, includ            | pletion in a new<br>ing reclamation,            | v interval, a For<br>have been con | rm 3160-4 shall<br>npleted, and the | be filed once  |
|   | All grown to<br>be algorithm<br>(1)<br>(m)   | 12                                     | 063   | . Îsal                             |                                     |                |
| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) William R. Dannels  William R. Wannel  | U<br>IS SPACE FOR FEDER  | Date /0 - 4                            | n Drilling<br><u>7- 2000</u><br>ICE USE         | 3 Supt.                            |                                     |                |
|   |  | TOTAL -                                |   |                                    | Date / 2/                           |                |
| Approved by   | e G. Mara  | Title Park                             | gamana 1871 in militar sa managan.<br>Tanggaran | na er                              | 2/22/2                              | 2002           |
| Conditions of approval, if any, are attached. Approval certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations there   | to those rights in the subject   | ant or Office CF                       | 0   |                                    | - <i>  </i>                         |                |