| | | | | A MARTIN RALE & C |
|--|--|---|--|--|
| Form 3160-5 (June 1990) | DEPARTMEN | TED STATES IT OF THE INTERIOR LAND MANAGEMENT | : O 211 8, 1 Br | Store FORM APPROVED |
| | | | | 5. Lease Designation and Serial No. |
| | SUNDRY NOTICES | AND REPORTS ON WELLS | S | NM-030453 |
| | | o deepen or reentry to a differen | nt reservoir | 6. If Indian, Allotee or Tribe Name |
| Use | | RMIT" for such proposals | | |
| ······································ | SUBMIT IN TI | RIPLICATE | and the second sec | 7. If Unit or CA, Agreement Designation |
| 1. Type of Well | Gas Well | Other | (<u>1</u>) (1) (1) | Poker Lake Unit |
| 2. Name of Operator | | CEINED S | 1.15 | 8. Well Name and No. |
| Bass Enterprise 3. Address and Telephone No. | s Production Company | | | Poker Lake Unit #139 |
| P. O. Box 2760 | | 100 | 3 | 9. API Well No. 30-015-29847 |
| Midland, Texas | 79702-2760 | (915) 683-2277 | | 10. Field and Pool, or Exploratory Area |
| 4. Location of Well (Footage, S | | cription) | 2200 | Poker Lake (Delaware), SW |
| | | | | 11. County or Parish, State |
| Section 24, T245 | 30' FEL, Unit Letter J S-R30E | | | Eddy County New Marine |
| | | O INDICATE NATURE OF N | OTICE REPO | Eddy County, New Mexico |
| | | | | |
| | | | E OF ACTION | |
| Notice of Intent | | bandonment ecompletion | | Change of Plans |
| X Subsequent Rep | | lugging Back | ┝┥ | New Construction Non-Routine Fracturing |
| | | asing Repair | | Water Shut-Off |
| Final Abandonme | | tering Casing | 🖂 | Conversion to Injection |
| | | ther Spud Date, Surface Cas | | Dispose Water |
| | | | | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| give subsurface locations and mea | asured and true vertical depths for all i | details, and give pertinent dates, including estim markers and zones pertinent to this work.)* | nated date of starting any | proposed work. If well is directionally drilled, |
| Spud @ 9:00 p.n Drilled 14-3/4" ho Ran 22 joints 11- Cemented w/ 325 Circulated 106 sa Drill cement, test | ail with 240 sx Class C with additives hours. | . A <u>C</u> O | DEC 2 2 1997 | |
| Ran 20 joints 5-1/ Cement in 2 stage Plug down @ 7:0 | es: Stage 1) 215 sx Class H v 0 p.m. on 11/14/97 :30 a.m. on 11/15/97, |) (7383'-8145'), 162 joints 5-1/2'', 15.5 vith additives. Stage 2) 150 sx 35/65 | 50# K-55 LT&C (0-7 Poz C with additive | '383'). DV tool @ 6975.73'. s, Tail with 310 sx Class C Neat. |
| r tep for completic | | | | |
| | • | ni L. Wilber Title Prod | luction Clerk | Date 12/12/97 |
| 4. I hereby certify that the foreg Signed Dana Y This space for Federal or State of | Wilber Tar | | luction Clerk | |
| 4. I hereby certify that the foreg Signed_Oanu X | Wilber Tar | ni L. Wilber Title Prod | luction Clerk | Date <u>12/12/97</u> |

WI GEC IT All: 12