

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Oil Corp.
1 S. 1st Street
Artesia, NM

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT --" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well: ☒ OIL WELL ☐ GAS WELL ☐ OTHER

2. Name of Operator

TEXACO EXPLORATION & PRODUCTION INC.

86

3. Address and Telephone No.

P.O. Box 2100, Denver Colorado 80201

(303)793-4851

9. API Well No.

30-01529850

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit Letter J : 2600 Feet From The SOUTH Line and 1500 Feet From The

10. Field and Pool, Exploratory Area
PADUCA DEVONIAN

EAST Line Section 12 Township 25-S Range 31-E

11. County or Parish, State

EDDY, NM

12. Check Appropriate Box(s) To Indicate Nature of Notice, Report, or Other Data

TYPE OF SUBMISSION

TYPE OF ACTION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ OTHER:

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

- TIH TO 14450 07-12-98 CHAIN OUT W/ BAILER. 07-15-98.
- STARTED N/D 'C' SECTION OF WELLHEAD. 07-18-98. MILLING FROM 14531' - 14536'. 07-25-98.
- MADE UP 6" MAGNET & TIH TO 7-5/8" LINER TOP. TIH TO TOP OF 5-1/2" LINER AND SET DOWN @ 14484'. 08-06-98.
- RU SCHLUMBERGER AND RAN FMS, CNL/GR & HLDS IN 3 RUNS FROM 16,481' - 16,426' (WLM), RD LOGGERS. 08-14-98.
- CIRCULATE HOLE CLEAN, R/U G & A LAYDOWN MACHINE, UNLOAD & STRAP 111 JTS. 2-7/8" & 430 JTS. 3-1/2" TBG. L/D 279 JTS 5", 25.60#, X-95 DP-94 JTS. 5", 19.50#, GRADE 'E' DP - BREAK KELLY - 81 JTS. 3-1/2", 15.50#, X-95 DP-51 JTS. 2-7/8", 10.40#, X-95 DP -21 3-1/2" DCS. 08-15-98.
- RAN 111 JTS, 2-7/8", 6.5#, L-80, IPC-800 COATED, ABMOD. TBG (FILLED W/.3% KCL WATER @ 712') & 413 JTS 3-1/2", 12.95# L-80, IPC-800 COATED, AB MOD, TBG. 08-16-98.
- PUMPED 26 BBLS OF 20% HCL ACID @ 3 BPM & DISPLACED W/N2 @ 3000 SCF/MIN WHILE HOLDING 1400# - 1600# ON ANNULAS @ 193,000 SCF OF N2 DISPLACEMENT & 5488# OF TBG PRESSURE. 08-19-98.
- RU SCHLUMBERGER. RUN IN HOLE TO PERFORATE. SAT DOWN @ 15198' (collar). PULL UP TO 15190' & PERFORATE 4 - 38" HOLES. RD. 08-23-98. TIH W/ TUBING TO 16400'. 08-24-98.
- RU SCHLUMBERGER. RAN PACKER ON WL AS FOLLOWS: WL ENTRY GUIDE (.33'), PUP JT 2-3/8", 4.7#, L-80, EUE (7.98'), 1.875 'XN' NIPPLE (1.38'); PUP JT 2-3/8", 4.7#, L-80, EUE (10.12'); 1.875 'X' NIPPLE (1.20'); PUP JT 2-3/8", 4.7#, L-80, EUE (10.14'); BAKER MODEL 'DB' PACKER (3.26'). PACKER SET @ 16365' KB. TIH W/ 2-7/8" TBG. RAN 3-1/2" TBG. 08-25-98.
- FINISHED RUNNING 3-1/2" TBG. RAN 408 JTS, 3-1/2", 12.95#, L-80, ABMOD (12801'); PUP JT 3-1/2", 12.95#, L-80, ABMOD (6.10'); 1 JT 3 1/2", 12.95#, L-80 ABMOD (31.72'). 08-26-98.
- SPOTTED 18 BBLS 20% HCL ACID TO THE END OF COIL TBG @ 1 BPM W/7250#, SQUEEZED ACID INTO FORMATION W/9 BBLS 20% HCL ACID & 19 BBLS 3% KCL; WATER @ .25 BPM. SI AND LET ACID SOAK. 08-29-98.
- FLOW TEST AND STABILIZE WELL. RIG DOWN AND PREP TO STACK RIG. 08-30-98. PREP TO COMPLETE.

14. I hereby certify that the foregoing is true and correct

SIGNATURE C. P. Buchanan SR TITLE Eng. Assistant

DATE 9/2/98

TYPE OR PRINT NAME Sheilla D. Reed-High

(This space for Federal or State office use)

APPROVED

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.