District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

Previous Operator Signature

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

401 Form C-10457 Revised October 18, 1994 Instructions on back

Submit to Appropriate District Office

| 1000 Rio Brazi  |               |                                      |  |                     |                         |                             | uth Pach<br>e, NM 87      |  |          |   |              | ] AME  | 5 Copie<br>NDED REPOR                 |   |  |
|---|---------------|--------------------------------------|--|---------------------|-------------------------|-----------------------------|---------------------------|--|----------|---|--------------|--|---------------------------------------|---|--|
| 2040 South Pa   |               |                                      |  | LO                  | WABLE                   | E AN                        | D AUT                     | HORIZ                                  | ATIC     | N TO TRA  | NSPO         | ORT  |                                       |   |  |
| ¹ Operator name and Address RICKS EXPLORATION, INC. 210 PARK AVENUE 3000 OKLAHOMA TOWER |               |                                      |  |                     |                         |                             |                           | 3.0                                    |          |   |              | <sup>2</sup> OGRID Number<br>168489<br>eason for Filing Code |                                       |   |  |
| OKLAHOM   |               |                                      |  |                     |                         |                             |                           |  |          | - 1   | CH 3-        | •  | ode                                   |   |  |
| 4 A   | Pl Numbe      | r                                    |  |                     |                         | :                           | 5 Pool Nam                | e                                      | l        |   |              |  | ool Code                              |   |  |
|   |               |                                      |  |                     |                         |                             | LAKE DELAWARE             |  |          |   | 50382        |  |                                       |   |  |
| 2605  | operty Cod    | de                                   | <sup>8</sup> Property Name CACTUS 16 STATE |                     |                         |                             |                           |  |          | <sup>9</sup> Well Number<br>2                       |              |  |                                       |   |  |
| <del></del>   |               | Location                             |  |                     |                         | Feet from the North/South L |                           |  | and the  | ne Feet from the                                    |              | - Tankland Tourist   |                                       | _ |  |
| UI or lot no.   | Section<br>16 | Township<br>24                       | Range<br>31                                | LOU                 | an I                    |                             | n ine<br>860              | North/So<br>SOL                        |          | 660   | !            | /est line<br>AST   | County                                |   |  |
| 11  | <u> </u>      | Hole Lo                              |  | on                  |                         | L                           |                           | <u></u>                                |          | I   |              |  |                                       | _ |  |
| UI or lot no. Section   |               | Township                             | Range                                      | Lot Idn             |                         | Feet fror                   | n the                     | North/South Line                       |          | Feet from the                                       |              | /est line County   |                                       | _ |  |
| <sup>12</sup> Lse Code<br>S   | _ ا           |                                      | ode 14 Gas (                               | Connection Date     |                         | 15 (                        | C-129 Perm                | nit Number                             |          | I<br>16 C-129 Effective I                           | ive Date 17  |  | 129 Expiration Date                   | - |  |
|   |               | Transpo                              | rters                                      |                     |                         |                             |                           |  |          |   |              | <u></u>  |                                       | - |  |
| <sup>18</sup> Transpor<br>OGRID   | ter           |                                      | 19 Transporter Name<br>and Address         |                     |                         |                             | 20 POD 21 O/              |  |          | <sup>22</sup> POD ULSTR Location<br>and Description |              |  |                                       |   |  |
| 000734 AMOCO PL<br>P.O. BOX 702<br>TULSA, OK 7  |               |                                      |  |                     |                         |                             | 553110                    |  |          |   |              |  |                                       | _ |  |
|   | *             | 0.20/1, 011                          | 1470                                       |                     |                         |                             |                           |  |          | 3.<br>3.<br>3.                                      |              |  |                                       |   |  |
| 032109  | P             | G&E NATUF<br>ROCESSING<br>21 W. SANG |  |                     |                         |                             | 2821803 G                 |  |          |   |              |  |                                       |   |  |
| 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |               | HOBBS, NM 88240                      |  |                     |                         |                             |                           |  |          | `   |              |  |                                       |   |  |
|   |               |                                      |  |                     |                         |                             |                           |  |          |   |              |  |                                       |   |  |
| )   |               | lata s                               |  | <del></del>         |                         | 10.                         |                           |  |          |   | <del>-</del> |  | · · · · · · · · · · · · · · · · · · · |   |  |
| IV. Produ   |               | vater                                | _  |                     |                         |                             | <sup>24</sup> POD UL      | STR Locati                             | on and D | escription  |              | h  |                                       | _ |  |
|   |               | <br>etion Data                       |  |                     |                         |                             |                           | ······································ |          |   |              |  | -                                     | _ |  |
| 25 Spuc   |               |                                      | <sup>6</sup> Ready Date                    | 27 TD               |                         | TD                          |                           |  | D        | <sup>29</sup> Perforations                          |              | 30   | 30 DHC, DC, MC                        |   |  |
| <sup>31</sup> Hole Size   |               |                                      | <sup>32</sup> Casing & Tubing Size         |                     |                         |                             | <sup>33</sup> Depth       |  |          | et .  |              | 34 Sacks Cement  |                                       |   |  |
|   |               |                                      |  |                     |                         |                             |                           |  |          |   |              |  |                                       | _ |  |
|   |               |                                      |  |                     |                         | ·····                       |                           |  |          |   |              |  |                                       |   |  |
|   | <del></del>   |                                      |  |                     |                         | . <del></del>               |                           |  |          |   |              |  | ····                                  | _ |  |
| ) /I  | 1 77 4 7      | 2-1-                                 |  | •                   |                         |                             |                           |  |          |   |              |  |                                       | _ |  |
| VI. Well Test   |               | T Data  36 Gas Delivery Date         |  | T                   | <sup>37</sup> Test Date |                             | <sup>38</sup> Test Length |  | th       | <sup>39</sup> Tbg. Pre                              | ssure 4      |  | <sup>10</sup> Csg. Pressure           | _ |  |
| <sup>41</sup> Choke Size  |               | <sup>42</sup> Oil                    |  | <sup>43</sup> Water |                         | r                           |                           | <sup>44</sup> Gas                      |          | 45 AOF  |              |  | <sup>46</sup> Test Method             | - |  |
| complied w  | ith and tha   | at tille informati                   | Oil Conservation on given above is         |                     |                         |                             | <u> </u>                  | C                                      | OIL CO   | NSERVATI  | ON D         | IVISIC   | )N                                    | _ |  |
| to the best<br>Signature:   | of my kno     | wildge and be                        | lief.                                      |                     |                         |                             | Approved                  |  |          | visor, dist   |              |  | •                                     |   |  |
| Printed name: JEFF NELSON   |               |                                      |  |                     |                         |                             |                           | Title:                                 |          |   |              |  |                                       |   |  |
| Title: V. P. OPERATIONS   |               |                                      |  |                     |                         |                             | Approval Date: 5 200      |  |          |   |              |  |                                       |   |  |
| Date: 03/01/2000 Phone: 405-516-1100  |               |                                      |  |                     |                         |                             |                           |  |          |   |              |  |                                       | - |  |
|   |               |                                      | e OGRID numbe                              | r and               | name of the             | previou                     | s operator                |  |          |   |              |  |                                       | - |  |
| 174423: R   | SE PAR        | INERS-1LP                            |  |                     |                         |                             |                           |  |          |   |              |  |                                       |   |  |

Printed Name

**ROB LEMMONS** 

Title

03/01/2000

**OPERATIONS MGR**