

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

**OIL CONSERVATION DIVISION**  
**2040 South Pacheco**  
**Santa Fe, NM 87505**

Form C-104  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☒ **AMENDED REPORT**  
*Test Data*

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |  |   |
|--|--|---|
| <sup>1</sup> Operator name and Address<br>BURLINGTON RESOURCES OIL & GAS COMPANY<br>P. O. BOX 51810<br>MIDLAND, TEXAS 79710-1810 |  | <sup>2</sup> OGRID Number<br>26485              |
|  |  | <sup>3</sup> Reason for Filing Code<br>NW       |
| <sup>4</sup> API Number<br>30-0 15-30201   | <sup>5</sup> Pool Name<br><i>North</i><br>CORRAL DRAW WOLFCAMP GAS | <sup>6</sup> Pool Code<br><i>96846</i><br>84330 |
| <sup>7</sup> Property Code<br>23149  | <sup>8</sup> Property Name<br>CORRAL DRAW 9 FEDERAL                | <sup>9</sup> Well Number<br>1                   |

**II. <sup>10</sup> Surface Location**

| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| C             | 9       | 25S      | 29E   |          | 660           | NORTH            | 1650          | WEST           | EDDY   |

**<sup>11</sup> Bottom Hole Location**

| UL or lot no.               | Section                                  | Township                          | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
|-----------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| F                           | 9  | 25S                               | 29E                               |                                    | 1332                                | NORTH            | 2574          | WEST           | EDDY   |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method Code<br>F | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address   | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description                               |
|---------------------------------|--|-------------------|-------------------|--|
| 32109                           | L. G. & E. GATHERING & PROCESSING CO<br>921 WEST SANGER STREET,<br>HOBBS, NEW MEXICO 88240 | <i>2821810</i>    | G                 | METER AT WELL LOCATION<br>UL-C, SEC. 9, T25S, R29E, EDDY CO.                   |
| 015694                          | NAVAJO REFINING CO.<br>P. O. BOX 159<br>ARTESTIA, NEW MEXICO 88211                         | <i>2821809</i>    | O                 | TANKS ON LOC. <i>WILL HAVE OWN BTRY.</i><br>UL-C, SEC. 9, T25S, R29E, EDDY CO. |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |

**IV. Produced Water**

| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description                                      |
|-------------------|---|
| <i>2821811</i>    | WATER WILL BE TRUCKED TO THE CRW DISPOSAL LINE IN UL-M, SEC. 23, T26S, R30E, EDDY CO. |

**V. Well Completion Data**

| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBSD         | <sup>29</sup> Perforations | <sup>30</sup> DHC, DC, MC |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|---------------------------|
| 4-26-98                 | 6-30-98                            | 12,236' MD              | 12,236' MD                 | 11,325' - 12,194'          |                           |
| <sup>31</sup> Hole Size | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement |                            |                           |
| 17-1/2"                 | 13-3/8"                            | 607'                    | 530 SXS C                  |                            |                           |
| 12-1/2"                 | 9-5/8"                             | 2897'                   | 1050 SXS H                 |                            |                           |
| 8-3/4"                  | 7"                                 | 10,120'                 | 1470 SXS H                 |                            |                           |
| 6-1/8"                  | 4-1/2" LINE                        | 10,508' - 12,216' MD    | 225 SXS H                  |                            |                           |

**VI. Well Test Data**

| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| 8-10-98                    | 8-31-98                         | 10-21-98                | 24 hrs                    | 640                         | Pkr.                        |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |
|                            | 47 BO                           | 29 BW                   | 387 MCF                   | 397 MCF                     | Flowing                     |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Deborah Magness*

Printed name:  
Deborah Magness

Title:  
Regulatory Assistant

Date: 10-27-98

Phone: 915-688-9012

**OIL CONSERVATION DIVISION**

Approved by: *SUPERVISOR, DISTRICT II*

Title:

Approval Date:

*10-30-98*

<sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date