

Submit 3 Copies to Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, NM 87505

CISF
Op

Form C-103
Revised March 25, 1999

WELL API NO. 30-015-30485
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name Or Unit Agreement Name: Merphan "16" State
8. Well No. 1
9. Pool Name or Wildcat Phantom Draw Wolfcamp

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
Oil Well ☐ Gas Well ☒ Other

2. Name of Operator
EOG Resources, Inc.

3. Address of Operator
P.O. Box 2267, Midland, TX 79702

4. Well Location

Unit Letter E 1800 feet from the North line and 810 feet from the West line

Section 16 Township 26 Range 31 NMPM County Eddy

10. Elevation (Show whether DR, RKB, RT, GR, etc.)

3212 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: 4-1/2" liner ☒

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

1/29/01 Ran 47 jts of 4-1/2" liner, 11.60#, P110 to 13,450'. Cemented as follows: 1st slurry, 340 sx Premium w/5% gasstop, .4% Halad 413, .2% SCR-100, 20% SSA-Z, weight 17#/gal, 1.17 cu ft/sx, 71 bbls. TOC 10,660'. WOC 9-1/2 hrs.

RECEIVED
DISTRICT II
ARTESIA

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mike Francis TITLE Agent DATE 2/2/01

Type or print name Mike Francis Telephone No. _____
(This space for State use)

APPROVED BY ORIGINAL SIGNED BY TIM W. GUM DATE FEB 9 2001
Conditions of approval, if any: DISTRICT II SUPERVISOR