

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division

811 S. 1st Street
Artesia, NM 88210-2834

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 1996

C/SF

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
Stephens & Johnson Operating Co.

3a. Address 76307
P.O. Box 2249, Wichita Falls, TX

3b. Phone No. (include area code)
(940) 923-2166

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660' FSL, 990' FWL, Sec. 14, T26S, R29E

Lease Serial No.
NM - 21767

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
Worth Federal No. 5

9. API Well No.
30-015-30986

10. Field and Pool, or Exploratory Area
Brushy Draw, Delaware

11. County or Parish, State
Eddy County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Completion
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

4-24-2000: Drill out DV Tool @ 4463' KB. Tested DV Tool to 750 psi - held OK.
Cleaned out 5 1/2" csg to PBTD of 5245' KB.

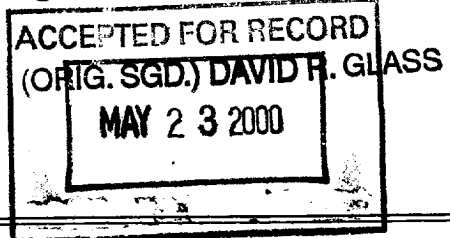
4-25-2000: Perforated Williamson Sand 5112-5152' KB, 2 spf.

4-26-2000: Acidize Williamson Sand w/2000 gals 7 1/2% Fercheck acid.

4-27-2000: Sand fracture Williamson Sand w/18,000 gals 25# Delta 140 and 63,000 lbs 16/30 Brady Sand.

4-28 to 5-1-2000: Swab and clean up well and run pump, tbg and rods.

5-2-2000: Set pumping unit and put well on production.



14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

William M. Kincaid

Signature

William M. Kincaid

Title

Petroleum Engineer

Date

May 18, 2000

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

1. *Chlorophyll a* (Chl *a*)

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