## M.M. Oil Cons. C **UNITED STATES** DEPARTMENT OF THE INTERSOR S. 1st Street BUREAU OF LAND MANAGEMENTOSIA, NM 88210-2834

FORM APPROVED OMB No. 1004-0135 Expires July 31, 1996

## 5. Lease Serial No.

NM - 22634

| <b>SUNDRY NOTICES</b> |      |      | ~~~  | ~~1  | 14/5 |   |
|-----------------------|------|------|------|------|------|---|
| CHAINDY MOTICES       | ANII |      | 1216 | ( )N | W FI |   |
| SHIMINE MULICES       | AITU | ner: | UNIS | UIT  | 77   | ~ |
|                       |      |      |      |      |      |   |

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.   |   |   |   |   | 6. If Indian, Allottee or Tribe Name              |  |  |  |  |
|---|---|---|---|---|---|--|--|--|--|
| SUBMIT IN TRIPLICATE - Other Instructions on reverse 2000 2000  |   |   |   |   | 7. If Unit or CA/Agreement, Name and/or No.       |  |  |  |  |
| 1. Type of Well  Oil Well Gas Well Other  |   |   | NA Pr   | 8. Well Name and No. Mobil "22" Federal No.                 |   |  |  |  |  |
| <ol> <li>Name of Operator √         Stephens &amp; Johnson     </li> </ol>  | Onerating Co.   | 4.15  | OCHTECE   | SIVED 29  | 9. API Well                                       | No.                                    |  |  |  |
| 3a. Address   | 76307   | 3b. Phone N   | o. (include af  | ed code)  |   |  |  |  |  |
| P.O. Roy 2249 Wichita Falls, TX (940) \$\forall 23-2166 \forall 4   |   |   |   |   |   | Pool, or Exploratory Area              |  |  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |   |   |   |   | Brushy Draw, Delaware 11. County or Parish, State |  |  |  |  |
| 1650' FSL, 330' FEL, Sec. 22, T26S, R29E  |   |   |   |   | Eddy County, NM                                   |  |  |  |  |
| 12. CHECK API   | PROPRIATE BOX(E\$) T  | O INDICATE  |   |   | EPORT, OR   | OTHER DATA                             |  |  |  |
| TYPE OF SUBMISSION  |   |   | TYPE  | OF ACTION   |   |  |  |  |  |
|   | Acidize   | Deepen Deepen   | Ţ   | Production (Start   | /Resume)  | Water Shut-Off                         |  |  |  |
| Notice of Intent  | Alter Casing  | Fracture T  | reat [  | Reclamation   |   | Well Integrity                         |  |  |  |
| Subsequent Report   | Casing Repair   | New Cons  | truction [  | Recomplete  |   | Other Completion                       |  |  |  |
| <b></b>   | Change Plans  | Plug and A  | bandon  | Temporarily Ab  | andon   |  |  |  |  |
| Final Abandonment Notice  | Convert to Injection  | Plug Back   | Į.  | Water Disposal  |   |  |  |  |  |
| testing has been completed. Find determined that the site is ready 4-10-2000: Drill ou Cleaned 4-11-2000: Perforat 4-12-2000: Acidize 4-13-2000: Sand fra 16/30 Br 4-14 to 4-19-2000: 5-1-2000: Set pump  | out 5 1/2" csg to ced Williamson Sand Williamson Sand Williamson Sand Williamson Sand Wacture Williamson Sand Sand Sand Sand Sand Sand Sand San | KB. Tes<br>PBTD of<br>d 5015-50<br>/2000 gal<br>Sand w/18<br>well and | ted DV 1<br>5116' KI<br>65' KB,<br>s 7 1/25<br>,000 gal | Tool to 750 B. 2 spf. Z Fercheck a Ls 25# Delta np, tbg and | psi - he cid.  140 and rods.                      |  |  |  |  |
| 14. I hereby certify that the foregoin Name (Printed/Typed)   | g is true and correct   |   | Title   | Epinesis report   |   |  |  |  |  |
| William M. Kincaid  Signature  Date   |   |   | Date  | Petroleum Engineer May 18, 2000                             |   |  |  |  |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE  |   |   |   |   |   |  |  |  |  |
| Approves. by  |   |   |   | Title   |   | Date                                   |  |  |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to |   |   | lease   | Office  |   |  |  |  |  |
| Title 18 U.S.C. Section 1001, make fraudulent statements or representation  | s it a crime for any person knoons as to any matter within its ju   | wingly and willf<br>risdiction.                                       | ully to make  | to any department of  | agency of the                                     | t United States any raise, neutrons of |  |  |  |

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