

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

CISF
01

WELL API NO. 30-015-31085
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name: Poker Lake Unit
8. Well No. 148
9. Pool name or Wildcat Big Sinks Wolfcamp

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other	
2. Name of Operator Bass Enterprises Production Co.	
3. Address of Operator P.O. Box 2760 Midland, TX 79702-2760	
4. Well Location Unit Letter <u>H</u> : <u>1650</u> feet from the <u>North</u> line and <u>660</u> feet from the <u>East</u> line Section <u>32</u> Township <u>24S</u> Range <u>31E</u> NMPM County <u>Eddy</u>	
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3441' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: Spud.Casing Set. TD <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

Spud @ 3:00 p.m. 4/28/01. Drilled 17-1/2" hole to 810' 4/30/01.
Ran 17 jts 13-3/8" 68 & 54.5# J-55, L-80 csg set @ 810'.
Cmt w/360 sx PBCZ w/additives. Tail w/340 sx Prem Plus w/additives. Circ 50 sx to surf. WOC 18 hrs.
Drilled 12-1/4" hole to 4340' 5/8/01. Ran 94 jts 9-5/8" 40# HCK55, K55, N80 LT&C csg set @ 4335'.
Cmt w/1490 sx PBCZ w/additives. Tail w/220 sx Prem Plus w/additives. Circ 250 sx to surf. WOC 29 hrs.
Drilled 8-3/4" hole to 12,658' 5/22/01. Ran 287 jts 7" 26# S95 LT&C csg set at 12,660'.
Stage 1: Cemented w/ 300 sx Prem Interfill-H w/additives. Tail w/ 100 sx Super H.
Stage 2: Cemented w/ 370 sx Prem Interfill-H w/additives. Tail w/ 160 sx Super H.
TOC @ 4128' TS
Drilled 6-1/8" hole to 13,150' 6/3/01. Ran 20 jts 4-1/2" 13.5# P110-Liner from 12,319-13,150'.
Cemented w/140 sx Prem Plus w/additives. Circ 35 sx, TOC @ 12,319' (TOL).
Rig Released @ 8:00 p.m. 6/4/01

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Tami Wilber TITLE Production Clerk DATE 6/28/01

Type or print name Tami Wilber

Telephone No. 915-683-2277

(This space for State use)

APPROVED BY [Signature] ORIGINAL SIGNED BY TAM W. GUN DATE AUG 07 2001
Conditions of approval, if any: DISTRICT II SUPERINTENDENT