District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Form C-102 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| 'API Number | | | ¹ Pool Code | | | | 'Pool Name | | | | | |
|---|----------------------------|--|------------------------|------------|-----------|--------------|---|---|--------------------------------------|-------------|--------------------|--|
| | | | | | | | Ross Draw | (Wolfcamp) | | | | |
| *Property Code | | | *Property Name | | | | | | | Well Number | | |
| | | PHANTOM DRAW FEDERAL UNIT | | | | | | | 3 | | | |
| 'OGRID | [°] Operator Name | | | | | | | Elevation | | | | |
| 7377 | | EOG RESOURCES INC. | | | | | | | | | 3200 | |
| ¹⁰ Surface Location | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from | 1 the | North/South line | Feet from the | East/We: | st line | County | |
| J | 20 | 26-S | 31-E | | 1980 | 0 | SOUTH | 1980 | EA | ST | EDDY | |
| ¹¹ Bottom Hole Location If Different From Surface | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from | the | North/South line | Feet from the | East/We | st line | County | |
| | | | | | | | | | | | | |
| ¹² Dedicated Acre | es ¹³ Joint | or Infill ¹⁴ C | onsolidatio | n Code 1ºC | order No. | | | | | | | |
| 320 | | | | | | | | | | | | |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED | | | | | | | | | | | | |
| OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | | | | |
| 16 | | | | | | <u>)</u> | | 17 OPE | ¹⁷ OPERATOR CERTIFICATION | | | |
| | | | | | | | | I hereby certify that the information contained herein is | | | | |
| | | 4 | | | | true and com | true and complete to the best of my knowledge and belief. | | | | | |
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| | | 1 | | | | | - mit Turne | | | | | |
| | | ······································ | | | | | | Signature | | | | |
| | | 1 | | | | | Mike Francis | | | | | |
| | | - | | | | | Printed Name | | | | | |
| | | 1 | | | | | Agent | | | | | |
| | | 1 | | | | | | | | | | |
| | | ſ | | | | | Date | | | | | |
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| | | | | 1 | | | | | | | IFICATION | |
| | | | | 1 | | | | | | | surveys made by me | |
| | | | | | _0- | | 1980' | or under my correct to be | - | | same is true and | |
| FO | G RESOUR | ES INC | | / | | 1 | | | - | | | |
| PH | | W FEDERAL U | NIT No. 3 - | | | | | Date of Sur | | | FOO | |
| Y= X= | 373628.1 666004.92 | 735 | | · . | | | | 1 | | FAAL | AF BUILDE | |
| LA LO | T.= 32'01'3 NG.= 103'4 | 3.91" 7'51.63" | | 1 | | | | Signature a | /~0 | | | |
| | | | | | 980 | | | - | EGI | / (or | | |
| | | | | 1 | ÷ | | | | DA | - A ° c | | |
| | | | | 1 | | | | Ca | 1 | the | 278 SURVEYOR | |
| | | | | - | | | | | | ROFE | AND | |
| | | | | r. | | | | Certificate N | Certificate Number | | | |
| | | | | KI | 1 1 2 2 | | | 1 | - | 82 | 78 | |