Form 3160-5 (November 1994)

N.M. Oil Cons Tivision TED STATES

| FORM APPRO | VED , |
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| FORM APPRO Budget Bureau No. Expires July 31. | 1004-0135 |
| Expires July 31, | 1996 |

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| DEPARTM TOF THE INTERIOR 14 C 1st Street | |
| DEPARTM. IT OF THE INTERIOR 11 S. 1st Street BUREAU OF LAND MANAGEMEN 11 S. 1st Street SUNDRY NOTICES AND REPORTS ON WELLSIA, NM 88210-2 | 834 |
| ATTESIA, INIVIOLETO | NM - 03 |
| SUNDRY NOTICES AND REPORTS ON WELLS | 6. If |

| \$ II | J. | 191 9 | 20040 | 2021 | ase Serial No |
|--------------|----------------|-------|-------|------------------|---------------|
| Arto | sia | NM | 88210 | -2834 NM - 03 | 3501 |
| 1 1 4 | ₹ ○ ¹\^ | , | | 1411-02 | <u> </u> |

| SUNDRY NOTICES A | 6. If Indian, Allottee or Tribe Name | | | | |
|--|--|---|---|--|--|
| Do not use this form for pr abandoned well. Use Form 3 | oposals to drill or to re-enter 3160-3 (APD) for such propo | an sals. | | | |
| SUBMIT IN TRIPLICATE - C | 7. If Unit or CA/Agreement, Name and/or No. Poker Lake Unit | | | | |
| 1. Type of Well X Oil Gas Well Other 2. Name of Operator | 8. Well Name and No. Poker Lake Unit #147 9. API Well No. | | | | |
| Bass Enterprises Production Co. | 21 - 21 - N | o, (include area code) | 30-015-31177 | | |
| 3a. Address P. O. Box 2760 Midland, TX 79702-27 | (915) 683 | | 10. Field and Pool, or Exploratory Area Big Sinks (Wolfcamp) | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Descript | ion) | \display\(\frac{\display}{\chi}\) | 3 | | |
| 660' FNL and 1650' FEL, Lot 2 Section 5, T25S, R31E | | | 11. County or Parish, State Eddy NM | | |
| | ATE BOX(ES) TO INDICATE N. | ATURE OF NOTICE, REP | ORT, OR OTHER DATA | | |
| 12. CHECK APPROPRIA | ATE BOX(ES) TO INDICATE IN | TORE OF NOTICE, NE | | | |
| TYPE OF SUBMISSION | | TYPE OF ACT | TON | | |
| Notice of Intent X Subsequent Report | Alter Casing Fra | cture Treat Rec | duction (Start/Resume) Water Shut-Off Well Integrity complete X Other | | |
| Final Abandonment Notice | Change Plans Plu | g and Abandon Ten | nporarily Abandon <u>7" Casing</u> | | |
| testing has been completed. Final Abandonment Nedetermined that the final site is ready for final inspection Drilled 8-3/4" hole to 12,650' 97. Ran 292 joints 7" 26#, S95 & P110. Stage 1 - cemented with 1500 sx Stage 2 - cap cement 100 sx Prem Plug down @ 5:30 a.m. 9/26/00 Test casing to 3000 psi ok. Drilled 6-1/8" hole to 13,250' 1 Ran 24 joints 5" 18#, P110 STL Cement with 130 sx Prem Plus with Test casing to 3000 psi, ok. Rig released @ 6:00 a.m. 10/11/0 | 0/25/00 D BTC/LTC casing set at Prem Plus with additive Plus with additives do 0/6/00 Easing to 13,246'. | 12,645'. s. Circ 10 sx to wn annulus. | surface. | | |
| 14. I hereby certify that the foregoing is true and correct Nam: (Printed/Typed) Tami Wilber | Titl | Production (| Clerk | | |
| Dami Willhan | Da | | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | |
| | | Title | Date | | |
| Approved by | | 065 | | | |
| 1 4 | of this notice does not warrant or | Office | | | |

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Title 13 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.