Form 3160-5 (August 1999)

N.M. Oil Con Division

0191

UNITED STATES

811 S. 1st Street

FORM APPROVED OMB NO. 1004-0135

B	UREAU OF LAND MANA	GEMENT	tesia, NM	188210 <u>-2834</u> 1	expires: November 30), 2000	
SUNDRY NOTICES AND REPORTS ON WELLS					5. Lease Serial No. LC 068545		
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.				6. If Indian	6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7. If Unit o	7. If Unit or CA/Agreement, Name and/or No. POKER LAKE UNIT		
 Type of Well Gas Well Other 					8. Well Name and No. POKER LAKE UNIT 151		
Name of Operator BASS ENTERPRISES PROD	TAMI WILBE E-Mail: tlwilb	R er@basspet.co	9. API Well No. 30-015-31595		 २ <i>ड</i>		
3a. Address P. O. BOX 2760 MIDLAND, TX 79702		3b. Phone No. (include area code) Ph: 915.683.2277 Fx: 915.687.0329		10. Field at NASH	10. Field and Pool, or Exploratory NASH DRAW (DELAWARE)		
4. Location of Well (ootage, Sec., 7	n)		11. County	11. County or Parish, and State			
Sec 6 T24S R30E Mer NWNE 510FNL 1980FEL				EDDY	EDDY COUNTY, NM		
12. CHECK APPI	ROPRIATE BOX(ES) T	O INDICATE	NATURE OF	NOTICE, REPORT, OI	R OTHER DATA	<u> </u>	
TYPE OF SUBMISSION	TYPE OF ACTION						
☐ Notice of Intent	☐ Acidize	☐ Deepen		☐ Production (Start/Re	esume) 🔲 Wa) Water Shut-Off	
	☐ Alter Casing	☐ Fracture Treat		☐ Reclamation ☐		ll Integrity	
Subsequent Report	☐ Casing Repair		Construction	☐ Recomplete		er	
☐ Final Abandonment Notice	☐ Change Plans			☐ Temporarily Abando	orarily Abandon		
	☐ Convert to Injection ☐ Plug Back ☐ Water		■ Water Disposal				
13. Describe Proposed or Completed Oplif the proposal is to deepen directions Attach the Bond under which the worfollowing completion of the involved testing has been completed. Final Attach the Bond with the site is ready for final statement of the involved testing has been completed. Final Attach determined that the site is ready for final Spud well @ 10:00 a.m. 4/20/Drilled 11" hole to 575' 4/21/0' Ran 13 joints 8-5/8" 24#, WC5 Cement w/ 90 sx PBCZ w/add Drilld 7-7/8" hole to 7427' 5/3/Ran 173 joints 5-1/2" 15.5# & Cement w/ 650 sx Prem Plus TOC @ 3100' (TS) Rig released @ 1:00 p.m. 5/3/Prep for completion.	locations and measing file with BLM/BI/BI/BI/BI/BI/BI/BI/BI/BI/BI/BI/BI/BI/	ured and true vertical depths of A. Required subsequent report of the completion in a perceipt	of all pertinent marker rits shall be filed within a Form 3160-4 shall be completed, and the open DR RECORD	rs and zones. in 30 days			
14. Thereby centry that the foregoing is	Electronic Submission For BASS ENTER	#5348 verified	by the BLM Well	Information System		्र 🛣 📑 💸	
Name (Printed/Typed) TAMI WILBER			Title AUTHORIZED REPRESENTAT		E IS RI	ALL 2001 ECEIVED	
Signature			Date 06/28/2001		92 OCD	- ARTESIA	
	THIS SPACE F	OR FEDERA	L OR STATE	OFFICE USE	(C.) (S.)	71250	
Approved By	pproved By				Date		
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent to conduct the applicant the applicant to conduct the applicant the applicant to conduct the applicant the applican	itable title to those rights in th	s not warrant or e subject lease	Title		_ Date		