

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Oil Cons.
N.M. DIV-Dist. 2
1301 W. Grand Avenue
Artesia, NM 88210

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Case Serial No. **1011108**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
WEST BRUSHY FEDERAL 1

9. API Well No.
30-015-31675-00-X1

10. Field and Pool, or Exploratory
BRUSHY DRAW

11. County or Parish, and State
EDDY COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
 Oil Well Gas Well Other

ARCO PERMIAN
200 WESTLAKE PARK BLVD, RM 266
HOUSTON, TX 77079

2. (None Specified)

3. Phone No. (include area code)
h: 915.688.5570

Sec 8 T26S R29E Mer NENE 660FNL 330FEL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

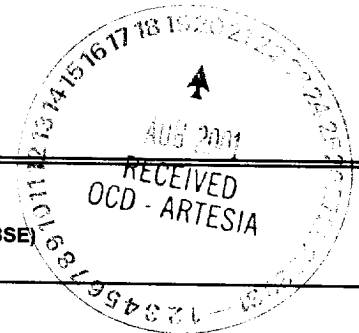
TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> DRG
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

6/23/01 MIRU. Spud 11" hole. Begin drilling.

6/25/01 Cement 8-5/8 casing to 957' depth. Circulate 470 sxs class "C" cement to surface. 11 centralizers run.

7/8/01 TD reached @ 5475'. PBD @ 5473'. Cement 5-1/2" casing to 5473' depth. Circulate 730 sxs class "C" cement. Top of cement @ 2831' TS. 21 centralizers run. Rig released.



14. I hereby certify that the foregoing is true and correct.

Electronic Submission #6362 verified by the BLM Well Information System For ARCO PERMIAN, sent to the Carlsbad Committed to AFMSS for processing by Linda askwig on 08/13/2001 (01LA0798SE)

Name (Printed/Typed) (None Specified) Title

Signature Date 08/13/2001

ACCEPTED FOR RECORD FOR FEDERAL OR STATE OFFICE USE

Approved By: **(ORIG. SGD.) DAVID R. GLASS**
Date: **AUG-15-2001**

Title: _____ Date: _____

Office: _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and 1125 make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ****

