Form 3160-5 (August 1999)

NITED STATES DEPA1.

DEPAL ENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
CONS. DIVISION

LES BASYAK

SUNDRY Do not use th	NMNM101108 6. If Indian, Allottee or Tribe Name 7. If Unit or CA/Agreement. Name and/or No.							
Do not use the								
SUBMIT IN TR								
Type of Well Gas Well □ On	8. Well Name and No WEST BRUSHY FEDERAL 8 1							
2. Name of Operator ARCO PERMIAN	Contact:	AMY T. SPANG E-Mail: amy.t.spang@bp.com		9. API Well No. 30-015-31675-00-S1				
3a. Address 200 WESTLAKE PARK BLVI HOUSTON, TX 77079	3b. Phone No. (include area code) Ph: 281.366.7655 Fx: 281.366.7688			10. Field and Pool, or Exploratory BRUSHY DRAW UNKNOWN				
4. Location of Well (Footage, Sec., 7	11. County or Parish, and State							
Sec 8 T26S R29E NENE 660	EDDY COUNTY, NM							
12. CHECK APP	ROPRIATE BOX(ES) TO	INDICATE NATURE OF 1	NOTICE, R	L EPORT, OR OTHE	R DATA			
TYPE OF SUBMISSION	TYPE OF ACTION							
☐ Notice of Intent	☐ Acidize	☐ Deepen	☐ Product	ion (Start/Resume)	☐ Water Shut-Off			
_	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation ☐ Recomplete ☐ Temporarily Abandon		☐ Well Integrity			
Subsequent Report	□ Casing Repair	■ New Construction			Other Workover Operations			
☐ Final Abandonment Notice	Change Plans	Plug and Abandon						
	☐ Convert to Injection	☐ Plug Back	☐ Water □	Disposal				
13. Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involved testing has been completed. Final At determined that the site is ready for f	rk will be performed or provide to operations. If the operation rest	the Bond No. on file with BLM/BIA	Required sul	ertical depths of all pertires	ent markers and zones. filed within 30 days			
08/30/2001 Set CIBP @ 5150)'.							
09/01/2001 RU and perforate 4920-4940 with 1 JSPF, 0.428	"Williamson̶ " EHD, total 30 sho	21; Delaware interval from 48 ts.	86-4894 and	d				
09/01/2001 RU & Frac 4886-	4940 with 43,338 gals Vik	ing 2500 fluid & 105,329 lbs	of 16/30 san	da OCEPTED I	TOM RECOVED !			
09/11/01 2 7/8" tubing set @				y () and) and (
				l DEC 3	201			

14. I hereby certify that	at the foregoing is true and correct.	PETROLOUM MIGHER				
	Electronic Submission #9400 verified For ARCO PERMIAN, Committed to AFMSS for processing by I	sent t	the Carlehad	LA1028SE)		
Signature	(Electronic Submission)	Date	11/27/2001	2	1000	
	THIS SPACE FOR FEDERA	L OR	STATE OFFICE US	SE	850, W	
Approved By		Ti	le	Date		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Of	Office			
Title 18 U.S.C. Section 1001 and Title 42 U.S.C. Section 1012						

Fitle 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statement or representations on matter within its jurisdiction.