

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

EC

SUNDRY NOTICES AND REPORTS ON WELL
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

Oil Cons.
W.M. DIV-Dist. 2
1851 W. Grand Avenue
Artesia, NM 88210**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NM101108
2. Name of Operator ARCO PERMIAN		6. If Indian, Allottee or Tribe Name
3a. Address 200 WESTLAKE PARK BLVD HOUSTON, TX 77079		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 281.366.7655 Fx: 281.366.7688		8. Well Name and No. WEST BRUSHY FEDERAL 5 5
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 5 T26S R29E SESE 850FSL 800FEL		9. API Well No. 30-015-31869-00-X1
		10. Field and Pool, or Exploratory BRUSHY DRAW
		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

08/17/01 Spud hole @ 2000 hrs.

08/19/01 Set 8 5/8", 24#, J-55 casing @ 591' using 375 sxs cmt. Cmt circulated to surface. WOC 4 hrs.

08/28/01 Set 5 1/2", 15.5#, J-55 casing @ 6049' using 1100 sxs cmt. Cement circulated to 620' CBL.

08/29/01 Rig Released.

RECEIVED
OCD ARTESIA

14. I hereby certify that the foregoing is true and correct. Electronic Submission #9402 verified by the BLM Well Information System For ARCO PERMIAN, sent to the Carlsbad Committed to AFMSS for processing by Linda askwig on 11/28/2001 (02LA1029SE)	
Name (Printed/Typed) AMY T. SPANG	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 11/27/2001

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	DEC 3 2001 Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____	LES BABYAK PETROLEUM ENGINEER

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ****